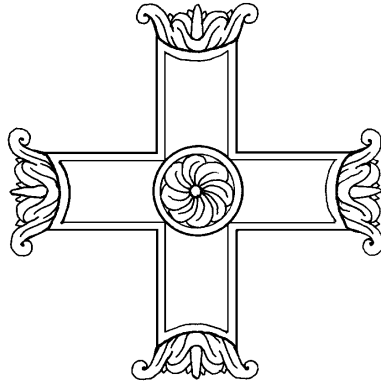


Grace Episcopal Church

The Twenty-third Sunday after Pentecost: Proper 25
October 27, 2024, 10:00 AM



Welcome

Welcome to Grace Church. We are glad that you have chosen to worship with us this morning. The order of worship is found in this service leaflet. The hymns are found in the blue hymnal in front of you. We pray with our words and our bodies; kneeling, sitting and standing. You may join in as you are able. All are invited to a time of fellowship and refreshments following the service to get to know one another better.

Prayer requests to be published for the community should be given to the parish office.

Offerings may be made on-line at www.gracekirkwood.org/give-to-grace.

Hearing assistance is available; please ask an usher.

*We enter into silence in preparation for worship
and request that you silence cell phones and similar devices.*

THE HOLY EUCHARIST

The Voluntary

Prelude in G

Craig Seller Lang
(1891-1971)

Hymn 397

Nun danket alle Got

THE WORD OF GOD

Celebrant Blessed be God; Father, Son, and Holy Spirit.

People **And blessed be God's reign, now and forever. Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis

John Lee

(Cantor/choir)

Glo-ry to God in the high - est, and peace to his peo-ple on earth.

(Assembly)

Lord God, heav'n-ly King, al-might-y God and Fa - ther.

We wor-ship you, we give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the world:

have mer-cy on us; you are seat-ed at the right hand of the
 Fa-ther: re-ceive our prayer. For you a-lone are the
 Ho-ly One, you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
 in the glo-ry of God the Fa-ther. A-men.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Celebrant Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

Job 42:1-6, 10-17

Job answered the Lord: "I know that you can do all things, and that no purpose of yours can be thwarted. 'Who is this that hides counsel without knowledge?' Therefore I have uttered what I did not understand, things too wonderful for me, which I did not know. 'Hear, and I will speak; I will question you, and you declare to me.' I had heard of you by the hearing of the ear, but now my eye sees you; therefore I despise myself, and repent in dust and ashes." And the Lord restored the fortunes of Job when he had prayed for his friends; and the Lord gave Job twice as much as he had before. Then there came to him all his brothers

and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the Lord had brought upon him; and each of them gave him a piece of money and a gold ring. The Lord blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren-happuch. In all the land there were no women so beautiful as Job's daughters; and their father gave them an inheritance along with their brothers. After this Job lived for one hundred and forty years, and saw his children, and his children's children, four generations. And Job died, old and full of days.

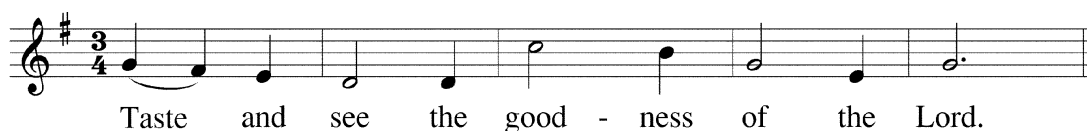
Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 34 *Benedicam Dominum*

Michel Guimont

Cantor, then All



I will bless the Lord at all times, God's praise always on my lips;
in the Lord my soul shall make its boast. The humble shall hear and be glad.

Glorify the Lord with me. Together let us praise God's name.
I sought the Lord and was heard; from all my terrors set free.

The angel of the Lord is encamped let round those who fear God, to rescue them.
Taste and see that the Lord is good. They are happy to seek refuge in God.

The Second Lesson

Hebrews 7:23-28

The former priests were many in number, because they were prevented by death from continuing in office; but he holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For

the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Lector The Word of the Lord.

People **Thanks be to God.**

The Gospel Acclamation

Marty Haugen



Our Savior Jesus Christ destroyed death
and brought life to light through the Gospel.

The Holy Gospel

Mark 10:46-52

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Dr. Lisa M. Corry

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

The People kneel.

Intervessor Let us pray for the Church and for the world. God of love, we pray for your church:
For Michael, our Presiding Bishop, Sean our Presiding Bishop elect and Deon, our
bishop; for all lay and ordained ministers; and for all who seek you in the
community of the faithful. Equip us with compassion and love, to carry out your
work of reconciliation in the world. God of love,

People **Hear our prayers for the church.**

Silence — Add your prayers, silently or in our hearts.

Intercessor God of freedom, we pray for our nation, and all the nations of the world: For peace and unity across barriers of language, color, and creed; for elected and appointed leaders, that they would serve the common good. Inspire all people with courage to speak out against hatred, to actively resist evil. Unite the human family in bonds of love. God of freedom,

People **Hear our prayers for the world.**

Silence — Add your prayers, silently or in our hearts.

Intercessor God of justice, we pray for the earth, your creation entrusted to our care: For the animals and birds, the mountains and oceans, and all parts of your creation that have no voice of their own. Stir up in us a thirst for justice that protects the earth and all its resources, that we may leave to our children's children the legacy of beauty and abundance that you have given us. God of justice,

People **Hear our prayers for the earth.**

Silence — Add your prayers, silently or in our hearts.

Intercessor God of peace, we pray for this community: For our local leaders; for our schools and markets; for our neighborhoods and workplaces. Kindle in every heart a desire for equality, respect, and opportunity for all. Give us courage to strive for justice and peace among all people, beginning here at home. God of peace,

People **Hear our prayers for this community.**

Silence — Add your prayers, silently or in our hearts.

Intercessor God of mercy, we pray for all in any kind of need or trouble: For those whose lives are closely linked with ours, and those connected to us as part of the human family. For refugees and prisoners; for the sick and suffering, especially..., the lonely and despairing; for those facing violence; for all held down by prejudice or injustice. Awaken in us compassion and humility of spirit, as we seek and serve Christ in all persons God of mercy,

People **Hear our prayers for all who are in need.**

Silence — Add your prayers, silently or in our hearts.

Intercessor God of grace, we pray for those who have died: For the faithful in every generation who have worked for justice; for prophets who called us to racial reconciliation; for martyrs who died because of hatred; and for all the communion of saints. Make us faithful to your call to proclaim your Good News, by word and example, and bring us at last into the glorious company of the saints in light. God of grace,

People **Hear our prayers for those who have died.**

Silence — Add your prayers, silently or in our hearts.

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements

THE HOLY COMMUNION

Anthem at the Offertory

David Ogden
(b. 1966)

Christ has no body now but yours,
No hands, no feet on earth but yours.
Yours are the eyes with which he sees,
Yours are the feet with which he walks,
Yours are the hands with which he blesses all the world.
Yours are the hands. Yours are the feet. Yours are the eyes.

St. Teresa of Avila

Take my life, and let it be consecrated, Lord, to thee;
 take my moments and my days, let them flow in ceaseless praise.
 Take my hands, and let them move at the impulse of thy love;
 take my heart, it is thine own; it shall be thy royal throne.

THE GREAT THANKSGIVING

Eucharistic Prayer B

*Expansive Language**Celebrant* The Lord be with you.*People* **And also with you.***Celebrant* Lift up your hearts.*People* **We lift them to the Lord.***Celebrant* Let us give thanks to the Lord our God.*People* **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth ...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might. Heav - en and earth are
 full of your glo - ry. Ho - san - na, ho -
 san - na, ho - san - na in the high - est.

Bless - ed is he who comes in the name of the
 Lord. Ho - san - na, ho - san - na, ho -
 san - na in the high - est. Ho - san - na, ho -
 san - na, ho - san-na in the high - est.

The people kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We re - mem - ber his death, We pro - claim his re - sur -
 rec - tion, We a - wait his com - ing in glo - ry.

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

A - men. A - men. A - men.

And now, as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come, thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.**

The Fraction Anthem

Mode VI



The Communion of the People

All are invited to receive communion. Gluten-free Bread is available upon request.

Inform an usher if communion in the pew is needed.

Music at the Communion

Break Thou the Bread of Life

Lloyd Larson

Gloria Deo Handbell Choir

(b. 1954)

The Post-communion Prayer — *The People stand.*

Celebrant Let us pray.

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

The Blessing

Hymn 460 (*omit *vv.*)

Hyfrydol

The Dismissal

Priest Let us go forth in the name of Christ.

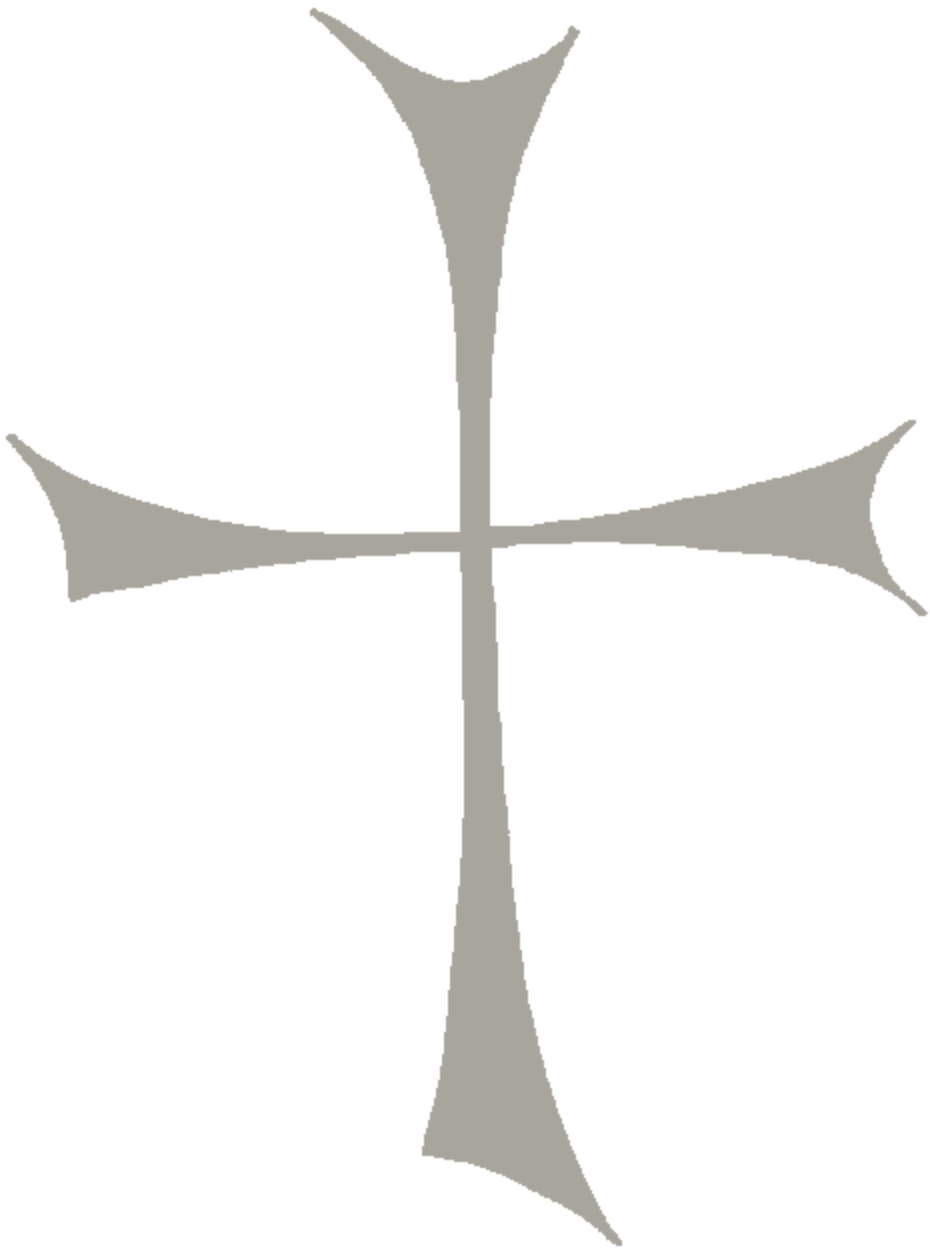
People **Thanks be to God.**

The Voluntary

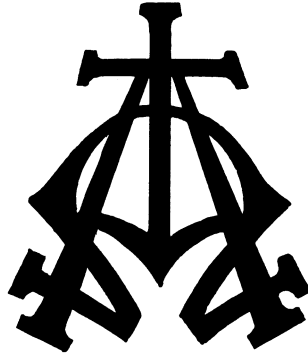
Finale on 'Hyfrydol'

Henry Coleman

(1888-1981)



*The Altar flowers are given to the Glory of God by Henry Beers
in memory of his wife, Jane.*



TODAY'S MINISTERS

Celebrant & Preacher	The Rev. Dr. Lisa M. Corry
Organist & Choir Master	Phillip Brunswick
Cantor	Susan Vernon
Lector	Sarah Sehie
Intercessor	Stan Wallach
Acolytes	Mary Merriweather, Henrey Ludbrook, Jace Heigham
Altar Guild Directress	Rebecca Harrison
Head Usher	Richard Russell



Episcopal Diocese of Missouri

The Right Reverend Deon K. Johnson, *Bishop*

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