

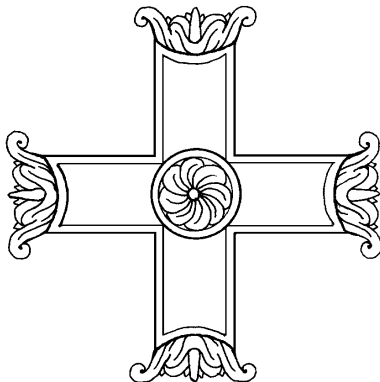
# *Grace Episcopal Church*

The Twentieth Sunday after Pentecost: Proper 22

October 6, 2024, 10:00 AM

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## *Welcome*

Welcome to Grace Church. We are glad that you have chosen to worship with us this morning. The order of worship is found in this service leaflet. The hymns are found in the blue hymnal in front of you. We pray with our words and our bodies; kneeling, sitting and standing. You may join in as you are able. All are invited to a time of fellowship and refreshments following the service to get to know one another better.

Prayer requests to be published for the community should be given to the parish office.

**Offerings** may be made on-line at [www.gracekirkwood.org/give-to-grace](http://www.gracekirkwood.org/give-to-grace).

**Hearing assistance** is available; please ask an usher.

*We enter into silence in preparation for worship  
and request that you silence cell phones and similar devices.*



# THE HOLY EUCHARIST

The Voluntary

*Slow Air I*

Herbert Howells  
(1892-1983)

Hymn 483

*St. Magnus*

## THE WORD OF GOD

*Celebrant* Blessed be God; Father, Son, and Holy Spirit.

*People* **And blessed be God's reign, now and forever. Amen.**

### The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### Gloria in excelsis

John Lee

*(Cantor/choir)*

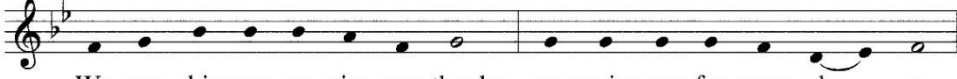


Glo-ry to God in the high - est, and peace to his peo-ple on earth.


*(Assembly)*




Lord God, heav'n-ly King, al-might-y God and Fa - ther.



We wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the world:

have mer-cy on us; you are seat-ed at the right hand of the  
 Fa-ther: re-ceive our prayer. For you a-lone are the  
 Ho-ly One, you a-lone are the Lord, you a-lone are the  
 Most High, Je-sus Christ, with the Ho-ly Spir-it,  
 in the glo-ry of God the Fa-ther. A-men.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

*Celebrant* Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The First Lesson

**Job 1:1; 2:1-10**

There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil. One day the heavenly beings came to present themselves before the Lord, and Satan also came among them to present himself before the Lord. The Lord said to Satan, "Where have you come from?" Satan answered the Lord, "From going to and fro on the earth, and from walking up and down on it." The Lord said to Satan, "Have you considered my servant Job? There is no one like him on the earth, a

blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason.” Then Satan answered the Lord, “Skin for skin! All that people have they will give to save their lives. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face.” The Lord said to Satan, “Very well, he is in your power; only spare his life.” So Satan went out from the presence of the Lord, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself, and sat among the ashes. Then his wife said to him, “Do you still persist in your integrity? Curse God, and die.” But he said to her, “You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?” In all this Job did not sin with his lips.

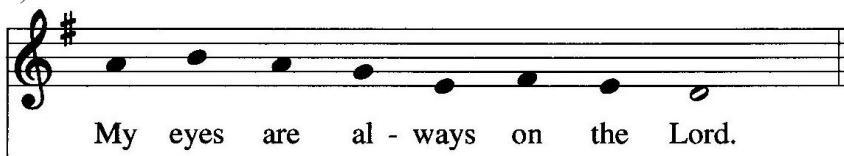
*Lector* The Word of the Lord.

*People* **Thanks be to God.**

Psalm 26 *Judica me, Domine*

Columba Kelly, OSB

*Cantor, then All*



Give judgment for me, O LORD,  
for I have walked in my integrity.  
I have trusted in the LORD;  
I have not wavered.

Examine me, LORD, and try me.  
O test my heart and my mind.  
Your mercy is before my eyes,  
and I walk according to your truth.

I never take my seat with liars,  
and with hypocrites I shall not go.  
I hate the evildoers company;  
I will not take my seat with the wicked.

## The Second Lesson

**Hebrews 1:1-4; 2:5-12**

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, "What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honor, subjecting all things under their feet." Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, "I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you."

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## The Gospel Acclamation

Phillip Brunswick



Your word, O Lord, is truth; consecrate us in the truth.

## The Holy Gospel

**Mark 10:2-16**

*Priest* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

Some Pharisees came, and to test Jesus they asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to

write a certificate of dismissal and to divorce her." But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, 'God made them male and female.' 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate." Then in the house the disciples asked him again about this matter. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery." People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." And he took them up in his arms, laid his hands on them, and blessed them.

*Priest*     The Gospel of the Lord.

*People*     **Praise to you, Lord Christ.**

The Sermon

The Rev. Dr. Lisa M. Corry

The Nicene Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### Prayers of the People — Form III

*The People kneel.*

*Intervessor* Father, we pray for your holy Catholic Church;

*People* **That we all may be one.**

*Intervessor* Grant that every member of the Church may truly and humbly serve you;

*People* **That your Name may be glorified by all people.**

*Intervessor* We pray for all bishops, priests, and deacons;

*People* **That they may be faithful ministers of your Word and Sacraments.**

*Intervessor* We pray for all who govern and hold authority in the nations of the world;

*People* **That there may be justice and peace on the earth.**

*Intervessor* Give us grace to do your will in all that we undertake;

*People* **That our works may find favor in your sight.**

*Intervessor* Have compassion on those who suffer from any grief or trouble;

*People* **That they may be delivered from their distress.**

*Intervessor* Give to the departed eternal rest; especially ...

*People* **Let light perpetual shine upon them.**

*Intervessor* We praise you for your saints who have entered into joy;

*People* **May we also come to share in your heavenly kingdom.**

*Intervessor* Let us pray for our own needs and those of others, especially....



*Silence may be kept*

## The Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

## The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## The Peace

*Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

## Announcements

# THE HOLY COMMUNION

Voluntary at the Offertory

*God Is So Good*

Anna Laura Page

St. Dunstan Handbell Choir

(b. 1943)

Hymn

*Moscow*

**To Thee, great One in Three, the highest praises be,  
hence evermore; thy sovereign majesty may we in glory see,  
and to eternity love and adore.**

# THE GREAT THANKSGIVING

## Eucharistic Prayer B

*Expansive Language*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

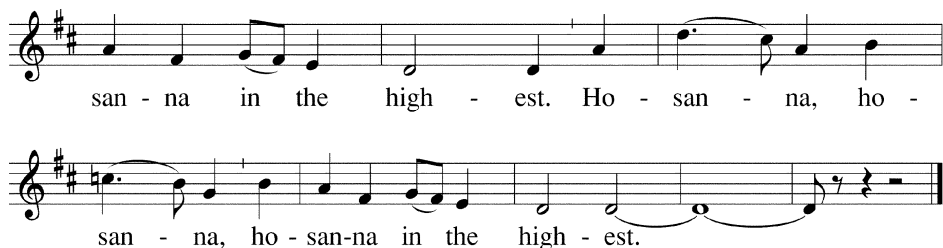
*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth ...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might. Heav - en and earth are  
full of your glo - ry. Ho - san - na, ho -  
san - na, ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the  
Lord. Ho - san - na, ho - san - na, ho - san - na, ho -



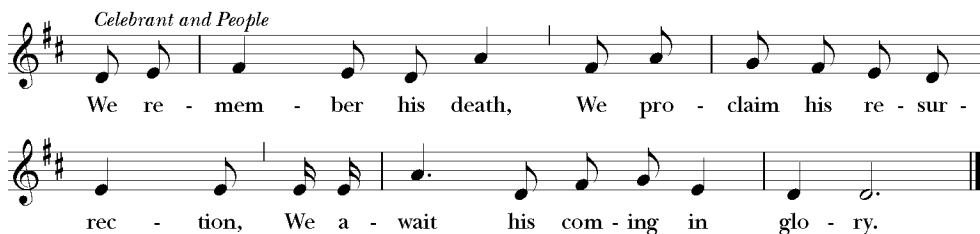
*The people kneel.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,



And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

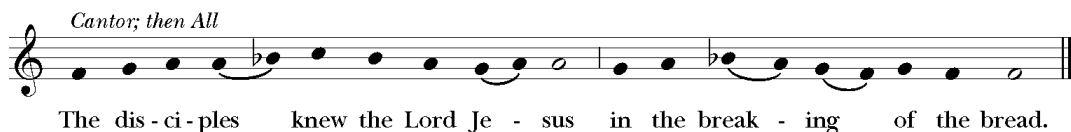


And now, as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

### The Fraction Anthem

*Mode VI*

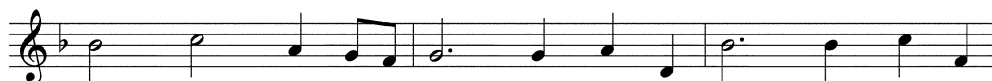


### The Communion of the People

*All are invited to receive communion. Gluten-free Bread is available upon request.  
Inform an usher if communion in the pew is needed.*



1. The Church of Christ in ev - 'ry age Be - set by  
 2. A - cross the world, a - cross the street, The vic - tims  
 3. Then let the ser - vant Church a - rise, A car - ing  
 4. For he a - lone, whose blood was shed, Can cure the  
 5. We have no mis - sion but to serve In full o -



change but Spir - it led, Must claim and test its her - it -  
 of in - jus - tice cry For shel - ter and for bread to  
 Church that longs to be A part - ner in Christ's sac - ri -  
 fe - ver in our blood, And teach us how to share our  
 be - dience to our Lord: To care for all, with - out re -



age And keep on ris - ing from the dead.  
 eat, And nev - er live un - til they die.  
 fice, And clothed in Christ's hu - man - i - ty.  
 bread And feed the starv - ing mul - ti - tude.  
 serve, And spread his lib - er - at - ing Word.

The Post-communion Prayer — *The People stand.*

*Celebrant* Let us pray.

**Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

The Blessing



1. Now let us from this ta - ble rise Re - newed in  
 2. With minds a - lert, up - held by grace, To spread the  
 3. To fill each hu - man house with love, It is the  
 4. Then grant us cour - age, car - ing God, To choose a -



bod - y, mind, and soul; With Christ we die and live a -  
 word in speech and deed, We fol - low in the steps of  
 sac - ra - ment of care; The work that Christ be - gan to  
 gain the pil - grim way And help us to ac - cept with



gain, His self - less love has made us whole.  
 Christ, At one with us in hope and need.  
 do We hum - bly pledge our - selves to share.  
 joy The chal - lenge of to - mor - row's day.

## The Dismissal

*Priest* Let us go forth in the name of Christ.

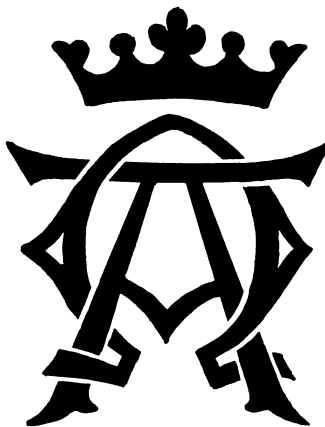
*People* **Thanks be to God.**

## The Voluntary

*Praeludium & Fuga in G minor*

Johann Casper Simon  
 (1701-1776)

*The Altar flowers are given to the Glory of God by Mike & Joan Sale Heyer  
in memory of Janet Murphy Heyer and Mike Sale.*



#### TODAY'S MINISTERS

Celebrant & Preacher	The Rev. Dr. Lisa M. Corry
Organist & Choir Master	Phillip Brunswick
Cantor	Susan Vernon
Lector	Wes Proctor
Intercessor	Kelly Eschenroeder
Acolytes	Chris Kurth, Alex VanRees, Peter Casey
Altar Guild Directress	Rebecca Harrison
Head Usher	Richard Russell



**Episcopal Diocese of Missouri**

The Right Reverend Deon K. Johnson, *Bishop*

**Staff**

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Julie Amos, *Bookkeeper*  
(finance@gracekirkwood.org) ext. 11

**Rector Emeritus**

The Reverend David K. Fly



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