

The Three Days (Triduum)







Published April 5, 2023

The three days beginning on Maundy Thursday celebrate the Easter Mystery of life's triumph over evil and death in its wholeness. These are really one service in three parts. When we participate in these services, we are not just remembering Jesus' sacrifice and triumph over death but regrounding ourselves as Christians and as a church. We remember who we are and recommit to being Christ's body in the world.



Maundy Thursday, April 6

Service at 7 p.m.

On the night before his death Jesus gives the disciples a new commandment: love one another as I have loved you. We participate in a sign of that love as we wash feet and share the sacrament of Christ's body and blood in the Eucharist.



Good Friday, April 7

Good Friday Liturgy

Service at 12 noon

Lord Jesus, you stretched out your arms on the cross so that the whole world might come within the reach of your saving embrace.

Stations of the Cross

11:45 a.m.; 4 p.m. & 7 p.m.

Make a meditative and prayerful pilgrimage through our worship space as you reflect and pray for each step of Jesus' journey to the cross, his death, and burial.



The Great Vigil of Easter, April 8

Service at 7:30 p.m.

This is the night in which our Lord Jesus Christ passed over from death to life. Gathering in prayer, we anticipate the light of Christ's resurrection bursting forth. We sing Alleluia! As we proclaim the new reality of a world reborn in Christ's resurrection. And we joyfully join at the Lord's table for the first Eucharist of Easter.

The Festival Celebration of Easter, April 9

Services at 8 & 10 a.m.

Very early in the morning, on the first day of the week, Mary Magdalene came to the tomb and saw that the stone had been removed...At Easter, we celebrate the risen Christ at work in our own lives and in the world.



An Easter Egg Hunt will follow the 10 a.m. service on Easter Sunday. All children are encouraged to bring their Easter Baskets and join in the celebration!

Your Easter Offering

Your Easter Offering is devoted to transforming the lives of the vulnerable and displaced in the Middle East through the Diocese of Jerusalem and its schools, hospitals, and centers for children with disabilities.

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