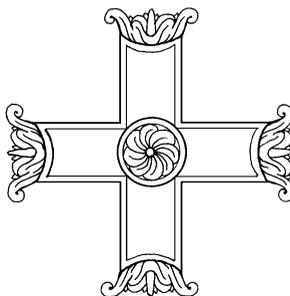


Grace Episcopal Church

The Fourth Sunday after Pentecost: Proper 9

July 3, 2022, 10:00 AM



Welcome

In the name of our risen Lord Jesus Christ, we welcome you to worship in the Episcopal tradition. **All baptized Christians, regardless of denomination, are invited to receive the Sacrament of Christ's Body and Blood.** At this time, the Sacrament will be by intinction from the priest. If you do not wish to receive the Sacrament, you are invited to come to the communion rail and simply cross your arms over your chest for a blessing. Gluten-free Bread is available upon request.

During the liturgy there are times when the congregation is directed to kneel or stand for significant periods. If you are unable to do so, please know that you are welcome to be seated.

Masks are no longer required but **recommended** for worship and indoor gatherings, especially for those who are immunocompromised and unvaccinated.

Prayer requests to be included in today's Prayers of the People can be written into the Book of Intercessions, located by the doors leading into the Nave (worship space).

Prayer requests to be published for the community should be given to the parish office.

Offerings may be made on-line at www.gracekirkwood.org/give-to-grace.

Hearing assistance is available; please ask an usher.

*We enter into silence in preparation for worship
and request that you silence cell phones and similar devices.*

THE HOLY EUCHARIST

The Voluntary

Voluntary in G

William Henry Harris
(1883-1973)

Hymn 473

Crucifer

THE WORD OF GOD

Celebrant Blessed be God; Father, Son and Holy Spirit.
People **And blessed be God's reign, now and forever. Amen.**

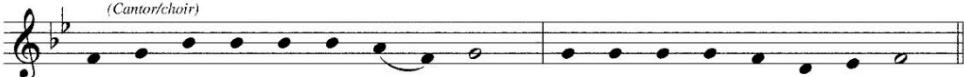
The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis

John Lee

(Cantor/choir)



Glo-ry to God in the high - est, and peace to his peo-ple on earth.

(Assembly)



Lord God, heav'n-ly King, al-might-y God and Fa - ther.



We wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the world:

have mer-cy on us; you are seat-ed at the right hand of the
 Fa-ther: re-ceive our prayer. For you a-lone are the
 Ho-ly One, you a-lone are the Lord, you a -
 lone are the Most High, Je-sus Christ, with the Ho-ly Spir - it,
 in the glo-ry of God the Fa-ther. *Slower* A - men.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The First Reading

Isaiah 66:10-16

The Prophet Isaiah speaks words of peace and hope for God's people.

Thus says the Lord: Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her—that you may nurse and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious bosom. For thus says the Lord: I will extend prosperity to her like a river, and the wealth of the nations like an overflowing stream; and you shall nurse and be carried on her arm, and dandled on her knees. As a mother comforts her child, so I will comfort you; you shall be comforted in

is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God.

Lector The Word of the Lord.

People **Thanks be to God.**

The Gospel Acclamation

Phillip Brunswick



Let the peace of Christ control your hearts;
let the word of Christ dwell in you richly.

The Holy Gospel

Luke 10:1-11, 16-20

Luke tells of the mission of the seventy disciples and their success in defeating Satan.

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' "Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me." The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of the People — *The people kneel.*

Celebrant Called to proclaim the kingdom of God, let us offer prayers for all those in every need.

Intervessor For Deon our Bishop, Virginia our Priest, and for the Staff and Vestry of this parish; for The Anglican Church of Korea and Peter their Archbishop; for all who minister in Christ, and for all the holy people of God. Father, by your Spirit...

People **bring in your kingdom.**

Intervessor For all nations and their leaders; for healthcare workers; for those serving in the military; for first responders; for those who have responsibilities in public life, and for reconciliation and peace in the world. Father, by your Spirit...

People **bring in your kingdom.**

Intervessor We pray for... and for those we name aloud..., and all those in need, the suffering and the oppressed, travelers, prisoners and refugees, the dying and the dead. Father, by your Spirit...

People **bring in your kingdom.**

Intervessor That all ministries supported by our parish may bring people to a deeper faith in God. Father, by your Spirit...

People **bring in your kingdom.**

Intervessor We give you thanks for the fruits of the earth in their season, and for those thanksgivings we name aloud... Father, by your Spirit...

People **bring in your kingdom.**

Intervessor Lifting our voices with all creation, Blessed Matthew and all the saints and angels of God, let us offer ourselves and one another to the living God through Christ.

People **To you, O Lord.**

Celebrant Lord God Almighty, in whose Name the founders of this country won liberty for themselves and for us, and lit the torch of freedom for nations then unborn: Grant that we and all the people of this land may have grace to maintain our liberties in righteousness and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Celebrant Almighty God, who knows our needs even before we ask, grant us a spirit of faith and courage, that we may have the strength to meet the days to come with steadfastness and patience; look graciously on this parish family and send forth your Holy Spirit to guide us to be of one heart and mind, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. **Amen.**

Celebrant Lord of the harvest, hear the prayers we offer today and guard us as we labor in your name; through Jesus Christ our Lord. **Amen.**

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

The Absolution

The Peace

Celebrant The peace of Christ be always with you.

People **And also with you.**

Announcements

THE HOLY COMMUNION

Voluntary at the Offertory

Improvisation on 'Materna'

Charles Callahan
(b. 1951)

Hymn

America

**Our fathers' God, to thee, author of liberty, to thee we sing;
long may our land be bright with freedom's holy light;
protect us by thy might, great God, our King.**

THE GREAT THANKSGIVING

Eucharistic Prayer A

Expansive Language

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Peter Latona

Ho - ly, Ho - ly, Ho - ly Lord, God of power and might.
Heav'n and earth are full of your glo-ry. Ho-san-na in the high-est.
Blest is the one who comes in the name of the Lord. Ho -
san - na in the high-est. Ho - san - na in the high - est.

The people kneel.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:



We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Fraction Anthem

Ambrosian Chant

Whoever eats this bread will live for ever.

The Communion of the People

For those who are not able to receive the Sacrament, we invite you to make a Spiritual Communion.

In union, O Lord, with the faithful of your Church where the Holy Eucharist is now being celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since all the faithful cannot receive you sacramentally, we beseech you to come spiritually into all our hearts. We unite ourselves with you and embrace you with all the love of our souls. Let nothing ever separate you from us. May we live in you, and may you live in us, both in this life and in the life to come. Amen.

The Post-communion Prayer — *The people kneel.*

Celebrant Let us pray.

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

The Blessing

Hymn 719

Materna

The Dismissal

People respond **Thanks be to God!**

T The Voluntary

Alla Marcia

Thomas Adams
(1785-1858)

*The Altar flowers are given to the Glory of God by Bob & Susan Rolf
in celebration of their grandchildren.*

TODAY'S MINISTERS

Celebrant & Preacher	The Reverend Virginia L. Bennett
Organist & Cantor	Phillip Brunswick
Lector	Stan Wallach
Intercessor	Sarah Schie
Crucifer	Mary Merriweather
Altar Guild	Rebecca Harrison
Head Usher	Richard Russell



The Mission of the Church Is the Mission of Christ

- ~ *To proclaim the Good News of the Kingdom*
- ~ *To teach, baptize and nurture new believers*
- ~ *To respond to human need by loving service*
- ~ *To seek to transform unjust structures of society*
- ~ *To strive to safeguard the integrity of creation
and sustain and renew the life of the earth*

Episcopal Diocese of Missouri

The Right Reverend Deon K. Johnson, Bishop

Staff

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Paul Dygard, *Custodian*

Rector Emeritus

The Reverend David K. Fly



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