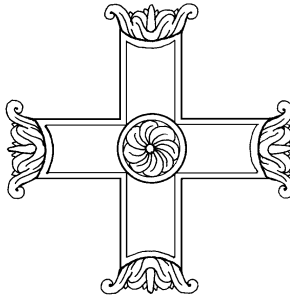


# *Grace Episcopal Church*

The Third Sunday after Pentecost: Proper 8  
June 26, 2022, 10:00 AM

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## *Welcome*

In the name of our risen Lord Jesus Christ, we welcome you to worship in the Episcopal tradition. **All baptized Christians, regardless of denomination, are invited to receive the Sacrament of Christ's Body and Blood.** At this time, the Sacrament will be by intinction from the priest. If you do not wish to receive the Sacrament, you are invited to come to the communion rail and simply cross your arms over your chest for a blessing. Gluten-free Bread is available upon request.

During the liturgy there are times when the congregation is directed to kneel or stand for significant periods. If you are unable to do so, please know that you are welcome to be seated.

**Masks** are no longer required but **recommended** for worship and indoor gatherings, especially for those who are immunocompromised and unvaccinated.

**Prayer requests** to be included in today's Prayers of the People can be written into the Book of Intercessions, located by the doors leading into the Nave (worship space).

Prayer requests to be published for the community should be given to the parish office.

**Offerings** may be made on-line at [www.gracekirkwood.org/give-to-grace](http://www.gracekirkwood.org/give-to-grace).

**Hearing assistance** is available; please ask an usher.

*We enter into silence in preparation for worship  
and request that you silence cell phones and similar devices.*

# THE HOLY EUCHARIST

The Voluntary

*Adagio for Strings*

Tomaso Albinoni  
(1671-1751)

Hymn 437

*Birmingham*

## THE WORD OF GOD

*Celebrant* Blessed be God; Father, Son and Holy Spirit.  
*People* **And blessed be God's reign, now and forever. Amen.**

### The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### Gloria in excelsis

John Lee

*(Cantor/choir)*

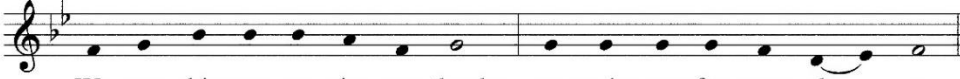


Glo-ry to God in the high - est, and peace to his peo-ple on earth.


*(Assembly)*




Lord God, heav'n-ly King, al-might-y God and Fa - ther.



We wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the world:

have mer-cy on us; you are seat-ed at the right hand of the  
 Fa-ther: re-ceive our prayer. For you a-lone are the  
 Ho-ly One, you a-lone are the Lord, you a -  
 lone are the Most High, Je-sus Christ, with the Ho-ly Spir - it,  
 in the glo-ry of God the Fa-ther. A - men.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

**Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

## The First Reading

**1 Kings 19:15-16, 19-21**

*God call's Elisha to be Elijah's successor.*

The Lord said to Elijah, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place." So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. He left the oxen, ran after Elijah, and said, "Let me kiss

my father and my mother, and then I will follow you." Then Elijah said to him, "Go back again; for what have I done to you?" He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**Psalm 16** *Conserva me, Domine*

Jeff Ostrowski

*Cantor, then All.*



Keep me, O God, for in you I take refuge;  
I say to the LORD, "My Lord are you.  
O LORD, my allotted portion and my cup,  
you it is who hold fast my lot."

I bless the LORD who counsels me;  
even in the night my heart exhorts me.  
I set the LORD ever before me;  
with him at my right hand I shall not be disturbed.

You will show me the path to life,  
fullness of joys in your presence,  
the delights at your right hand forever.

## **The Second Lesson**

## **Galatians 5:1, 13-25**

*The Apostle Paul urges the Galatians to use their spiritual freedom to live in the Spirit.*

For freedom, Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife,

jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## The Gospel Acclamation

Colin Mawby



Speak, Lord, your servant is listening, you have the words of everlasting life.

## The Holy Gospel

**Luke 9:51-62**

*Jesus teaches his disciples the cost of following him.*

*Priest* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

The Reverend Virginia L. Bennett

### The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

**Prayers of the People** — *The people kneel.*

*Celebrant* Called to follow Jesus, let us offer prayers for all peoples.

*Intervessor* For Deon our Bishop, Virginia our Priest, and for the Staff and Vestry of this parish; for The Anglican Church of Canada and Linda their Archbishop; for all who minister in Christ, and for all the holy people of God. Father, by your Spirit...

*People* **bring in your kingdom.**

*Intervessor* For all nations and their leaders; for healthcare workers; for those serving in the military; for first responders; for those who have responsibilities in public life, and for reconciliation and peace in the world. Father, by your Spirit...

*People* **bring in your kingdom.**

*Intervessor* We pray for... and for those we name aloud..., and all those in need, the suffering and the oppressed, travelers, prisoners and refugees, the dying and the dead. Father, by your Spirit...

*People* **bring in your kingdom.**

*Intervessor* That all ministries supported by our parish may bring people to a deeper faith in God. Father, by your Spirit...

*People* **bring in your kingdom.**

*Intervessor* We give you thanks for the fruits of the earth in their season, and for those thanksgivings we name aloud... Father, by your Spirit...

*People* **bring in your kingdom.**

*Intervessor* Lifting our voices with all creation, Blessed Matthew and all the saints and angels of God, let us offer ourselves and one another to the living God through Christ.

*People* **To you, O Lord.**

*Celebrant* Almighty God, who knows our needs even before we ask, grant us a spirit of faith and courage, that we may have the strength to meet the days to come with steadfastness and patience; look graciously on this parish family and send forth your Holy Spirit to guide us to be of one heart and mind, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. **Amen.**

*Celebrant* God of the prophets, hear the prayers we offer this day and make us strong to follow Jesus through every hardship; through Jesus Christ our Lord. **Amen.**

## The Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Most merciful God,**

**we confess that we have sinned against you  
in thought, word, and deed, by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.**

## The Absolution

### The Peace

*Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

## Announcements

# THE HOLY COMMUNION

Voluntary at the Offertory

*Jesu Kreuz*

Johann Walther  
(1684-1748)

Hymn

*Deus tuorum militum*

**All glory to our Lord and God for love so deep, so high, so broad;  
the Trinity whom we adore for ever and for evermore.**

# THE GREAT THANKSGIVING

Eucharistic Prayer A

*Expansive Language*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

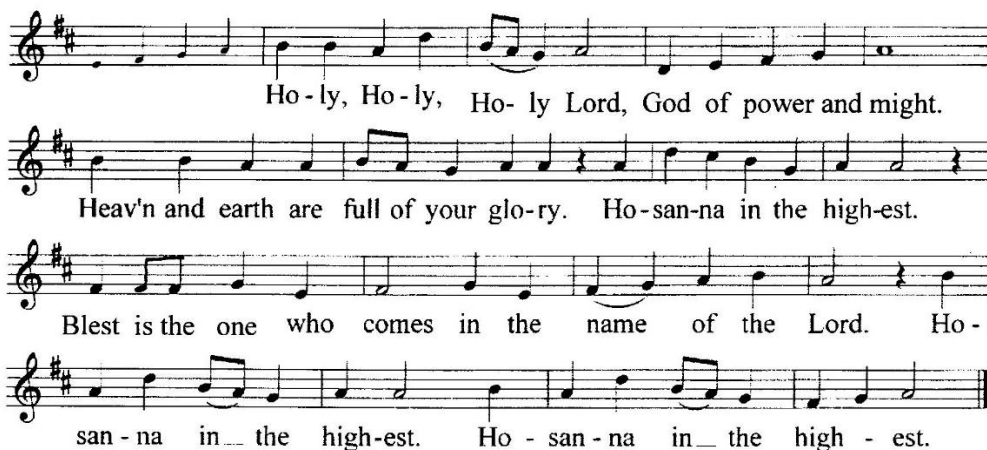


*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

Peter Latona



Ho-ly, Ho-ly, Ho-ly Lord, God of power and might.  
Heav'n and earth are full of your glo-ry. Ho-san-na in the high-est.  
Blest is the one who comes in the name of the Lord. Ho-  
san-na in the high-est. Ho-san-na in the high-est.

*The people kneel.*

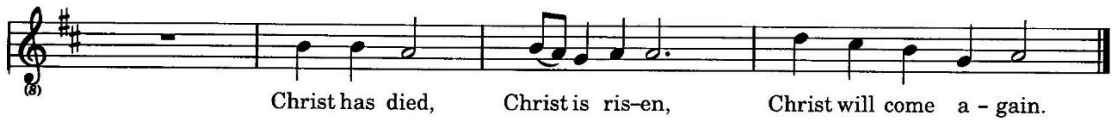
Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:



We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## **The Breaking of the Bread**

### **The Fraction Anthem**

*Ambrosian Chant*

Blessed are those who are called to the supper of the Lamb.

### **The Communion of the People**

*For those who are not able to receive the Sacrament, we invite you to make a Spiritual Communion.*

In union, O Lord, with the faithful of your Church where the Holy Eucharist is now being celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since all the faithful cannot receive you sacramentally, we beseech you to

come spiritually into all our hearts. We unite ourselves with you and embrace you with all the love of our souls. Let nothing ever separate you from us. May we live in you, and may you live in us, both in this life and in the life to come. Amen.

## Hymn at the Communion

*Malabar*



1 Strength - en for ser - vice, Lord, the hands that ho - ly  
 2 Lord, may the tongues which "Ho - ly" sang, keep free from  
 3 The feet that tread thy hal - lowed courts from light do



things have tak - en; let ears that now have  
 all de - ceiv - ing; the eyes which saw thy  
 thou not ban - ish; the bo - dies by thy



heard thy songs to clam - or nev - er wak - en.  
 love be bright, thy bless - ed hope per - ceiv - ing.  
 Bo - dy fed with thy new life re - ple - nish.

## The Post-communion Prayer — *The people kneel.*

*Celebrant* Let us pray.

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

## The Blessing

Hymn 484

*Wachet auf*

## The Dismissal

*People respond* **Thanks be to God!**

## The Voluntary

*Fuga in C*

Johann Pachelbel  
 (1653-1706)

*The Altar flowers are given to the Glory of God by Luray Benson  
 in thanksgiving for all her blessings.*

## TODAY'S MINISTERS

Celebrant & Preacher	The Reverend Virginia L. Bennett
Organist & Choir Master	Phillip Brunswick
Cantor	Lisa Kohler
Lector	Lyn Ballard
Intercessor	Mike Heyer
Crucifer	Jacob Ludbrook
Altar Guild	Rebecca Harrison
Head Usher	Richard Russell



### Episcopal Diocese of Missouri

The Right Reverend Deon K. Johnson, Bishop

#### Staff

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Paul Dygard, *Custodian*

#### Rector Emeritus

The Reverend David K. Fly



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