

Grace Episcopal Church

The Last Sunday after Pentecost: Christ the King
November 20, 2022, 10:00 AM



Welcome

Welcome to Grace Church. We are glad that you have chosen to worship with us this morning. The order of worship is found in this service leaflet. The hymns are found in the blue hymnal in front of you. We pray with our words and our bodies; kneeling, sitting and standing. You may join in as you are able. All are invited to a time of fellowship and refreshments following the service to get to know one another better

Smart and caring masking

To protect those who are particularly vulnerable we ask all those seated on the left side of the church to wear a mask throughout the service. Masking is encouraged, but optional, for those seated on the right side. Please respect those who are masking for their own or their family's health by wearing a mask or distancing in your interactions with them.

Prayer requests to be included in today's Prayers of the People can be written into the Book of Intercessions, located by the doors leading into the Nave (worship space).

Prayer requests to be published for the community should be given to the parish office.

Offerings may be made on-line at www.gracekirkwood.org/give-to-grace.

Hearing assistance is available; please ask an usher.

*We enter into silence in preparation for worship
and request that you silence cell phones and similar devices.*

THE HOLY EUCHARIST

The Voluntary

Voluntary XII

Georg Friedrich Händel
(1685-1759)

Hymn 436 (*omit *vs.*)

Truro

THE WORD OF GOD

Celebrant Blessed be God; Father, Son and Holy Spirit.

People And blessed be God's reign, now and forever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis

John Lee



Glo-ry to God in the high - est, and peace to his peo-ple on earth.



Lord God, heav'n-ly King, al-might-y God and Fa - ther.



We wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the world:



have mer - cy on us; you are seat - ed at the right hand of the

Fa - ther: re - ceive our prayer. For you a - lone are the
 Ho - ly One, you a - lone are the Lord, you a -
 lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
 in the glo - ry of God the Fa - ther. A - men.

Slower

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

A moment of silence is kept.

Celebrant Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Reading

Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD. The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved

and Israel will live in safety. And this is the name by which he will be called: The LORD is our righteousness."

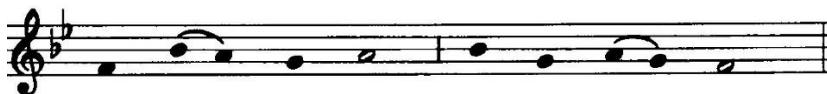
Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 46 *Deus noster refugium*

Columba Kelly, OSB

Cantor, then All



In you, — O Lord, I take ref - uge.

God is for us a refuge and strength,
an ever-present help in time of distress:
so we shall not fear though the earth should rock,
though the mountains quake to the heart of the sea;

Even though its waters rage and foam,
even though the mountains be shaken by its tumult.
The LORD of hosts is with us:
the God of Jacob is our stronghold.

The Second Lesson

Colossians 1:11-20

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins. He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Lector The Word of the Lord.

People **Thanks be to God.**

The Gospel Acclamation

Dom Gregory Murray, OSB



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Blessed is the kingdom of our father David that is coming;
blessed is he who comes in the name of the Lord. Alleluia.

The Holy Gospel

Luke 23:33-43

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews." One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Reverend Thomas B. Skillings

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of the People

In peace, we pray to you, Lord God.

The people kneel. A moment of silence is kept.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, Deon our Bishop and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation. We pray for...

A moment of silence is kept. The People may add their own petitions.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

A moment of silence is kept. The People may add their own thanksgivings.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

A moment of silence is kept. The People may add their own petitions.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

The Absolution

The Peace

Celebrant The peace of Christ be always with you.

People **And also with you.**

Announcements

THE HOLY COMMUNION

Anthem at the Offertory

Louis Vierne
(1870- 1937)

Let all mortal flesh keep silence, and with fear and trembling stand.
Ponder nothing earthly minded, for with blessing in his hand
Christ our God to earth descending comes, our homage to demand.

King of kings, yet born of Mary, as of old on earth he stood,
Lord of lords in human vesture, in the Body and the Blood,
He will give to all the faithful his own self for heavenly food.

Rank on rank the host of heaven spreads its vanguard on the way,
as the Light of Light descendeth from the realms of endless day,
that the powers of hell may vanish as the darkness clears away.

At his feet the six-winged seraph; cherubim with sleepless eye,
veil their faces to the Presence, as with ceaseless voice they cry,
“Alleluia! Alleluia! Alleluia, Lord Most High!” Amen.

Hymn

Last uns erfrenen

**Let all things their creator bless, and worship him in humbleness,
O praise him, Alleluia!
Praise God the father, praise the Son, and praise the Spirit, Three in One:
O praise him, O praise him, Alleluia, alleluia, alleluia!**

THE GREAT THANKSGIVING

Eucharistic Prayer A

Expansive Language

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus from *Mass for the City*'

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might. Heav - en and earth are
full of your glo - ry. Ho - san - na, ho -
san - na, ho - san - na in the high - est.
Bless - ed is he who comes in the name of the
Lord. Ho - san - na, ho - san - na, ho -
san - na in the high - est. Ho - san - na, ho -
san - na, ho - san - na in the high - est.

The people kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We re - mem - ber his death, We pro - claim his re - sur -
rec - tion, We a - wait his com - ing in glo - ry.

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Matthew our patron and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

A - men. A - men. A - men.

And now, as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.**

And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Fraction Anthem

Ambrosian Chant

Antiphon
Cantor; then All



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

The Communion of the People

For those who are not able to receive the Sacrament, we invite you to make a Spiritual Communion.

In union, O Lord, with the faithful of your Church where the Holy Eucharist is now being celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since all the faithful cannot receive you sacramentally, we beseech you to come spiritually into all our hearts. We unite ourselves with you and embrace you with all the love of our souls. Let nothing ever separate you from us. May we live in you, and may you live in us, both in this life and in the life to come. Amen.

Music at the Communion

Lord of All Hopefulness
All Saints Handbell Choir

Cathy Moglebust
(b. 1958)

The Post-communion Prayer — *The people kneel.*

Celebrant Let us pray.

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

The Blessing



1 Christ tri - u - mhant, e - ver reign - ing, Sa - vior, Mas - ter,
 2 Word in - car - nate, truth re - veal - ing, Son of Man on
 3 Suffer - ing ser - vant, scorned, ill treat - ed, vic - tim cru - ci -
 4 Priest - ly king, en - throned for e - ver high in heaven a -
 5 So, our hearts and voi - ces rais - ing through the a - ges



King! Lord of heaven, our lives sus - tain - ing,
 earth! power and ma - je - sty con - ceal - ing
 fied! death is through the cross de - feat - ed,
 bove! sin and death and hell shall ne - ver
 long, cease - less - ly up - on you ga - zing,



hear us as we sing: Yours the glo - ry
 by your hum - ble birth:
 sin - ners jus - ti - fied:
 sti - fle hymns of love:
 this shall be our song:



and the crown, the high re - nown, the e - ter - nal name.

The Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

The Voluntary

Fugue in B-flat, BWV 560

J.S. Bach
 (1685-1750)

*The Altar flowers are given to the Glory of God by Ruth & Garrett Omler
 in thanksgiving for their children and grandchildren.*



TODAY'S MINISTERS

Celebrant & Preacher	The Reverend Thomas B. Skillings
Assisting Priest	The Reverend Mary Haggerty
Organist & Choir Master	Phillip Brunswick
Cantor	Lisa Kohler
Lector	Pete Stupp
Intercessor	Mike Heyer
Acolytes	Chris Kurth, Alex and Nate VanRees
Altar Guild Directress	Rebecca Harrison
Head Usher	Richard Russell



The Vestry of Grace Episcopal Church

2023

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The Mission of the Church Is the Mission of Christ

- ~ *To proclaim the Good News of the Kingdom*
- ~ *To teach, baptize and nurture new believers*
- ~ *To respond to human need by loving service*
- ~ *To seek to transform unjust structures of society*
- ~ *To strive to safeguard the integrity of creation
and sustain and renew the life of the earth*

Episcopal Diocese of Missouri

The Right Reverend Deon K. Johnson, Bishop

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