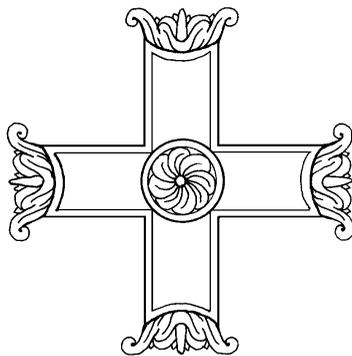


Grace Episcopal Church

The Twenty-second Sunday after Pentecost: Proper 25
October 24, 2021, 10:00 AM



Welcome

In the name of our risen Lord Jesus Christ, we welcome you to worship in the Episcopal tradition. During the liturgy there are times when the congregation is directed to kneel or stand for significant periods. If you are unable to do so, please know that you are welcome to be seated.

Masks must be worn by everyone when approaching the church and inside the church, covering both the nose and mouth (except for those under 2 years of age).

Music is considered an element of prayer and is therefore an important part of worship.
At this time, masks are worn while singing during worship.

Offerings may be made on-line at www.gracekirkwood.org/give-to-grace.

Hearing assistance is available; please ask an usher.

*We enter into silence in preparation for worship
and request that you silence cell phones and similar device.*

THE HOLY EUCHARIST

The Voluntary

Liturgical Prelude II

George Oldroyd
(1886-1951)

Hymn (*v. 1, 4 & 5*)

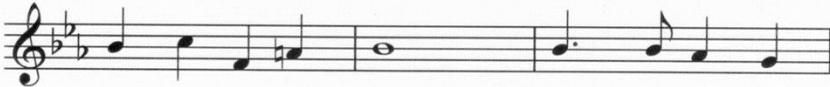
Guiting Power



1 Christ tri - u - mhant, e - ver reign - ing, Sa - vior, Mas - ter,
2 Word in - car - nate, truth re - veal - ing, Son of Man on
3 Suffer - ing ser - vant, scorned, ill treat - ed, vic - tim cru - ci -
4 Priest - ly king, en - throned for e - ver high in heaven a -
5 So, our hearts and voi - ces rais - ing through the a - ges



King! Lord of heaven, our lives sus - tain - ing,
earth! power and ma - je - sty con - ceal - ing
fied! death is through the cross de - feat - ed,
bove! sin and death and hell shall ne - ver
long, cease - less - ly up - on you ga - zing,



hear us as we sing: Yours the glo - ry
by your hum - ble birth:
sin - ners jus - ti - fied:
sti - fle hymns of love:
this shall be our song:



and the crown, the high re - nown, the e - ter - nal name.

THE WORD OF GOD

Celebrant Blessed be God; Father, Son and Holy Spirit.
People **And blessed be God's reign, now and forever. Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis

John Lee

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The First Lesson

Jeremiah 31:7-9

The prophet Jeremiah looks forward to the rescue and renewal of God's people.

Thus says the LORD: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O LORD, your people, the remnant of Israel." See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in

labor, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 126 *In convertendo*

Luke Mayernik

Cantor, then All



The Lord has done great things for us; we are filled with joy.

When the LORD brought back the exiles of Sion, we thought we were dreaming.
Then was our mouth filled with laughter; on our tongues, songs of joy.

Then the nations themselves said, "What great deeds the LORD worked for them!"
What great deeds the LORD worked for us! Indeed, we were glad.

Bring back our exiles, O LORD, as streams in the south.
Those who are sowing in tears will sing when they reap.

They go out, they go out, full of tears, bearing seed for the sowing;
they come back, they come back with a song, bearing their sheaves.

The Second Lesson

Hebrews 7:23-28

The author of Hebrews affirms the promise of full salvation through Jesus Christ.

The former priests were many in number, because they were prevented by death from continuing in office; but he holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Lector The Word of the Lord.

People **Thanks be to God.**

The Gospel Acclamation

Colin Mawby



Our Savior Jesus Christ destroyed death
and brought life to light through the Gospel.

The Holy Gospel

Mark 10:46-52

Jesus grants physical and spiritual wholeness to blind Bartimaeus.

Priest The Holy Gospel of our Lord Jesus Christ according to Saint Mark.

People **Glory to you, Lord Christ.**

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Reverend Virginia L. Bennett

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,**

true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People — *The People kneel.*

Celebrant Let us cry out to God through our great high priest, Jesus the Son of David.

Intervessor For Deon our Bishop, Todd and Virginia our Priests, and for the Staff and Vestry of this parish; for The Anglican Church in the Falkland Islands and Nigel their Bishop; for all who minister in Christ, and for all the holy people of God. In faith we pray ...

People **we pray to you our God.**

Intervessor For all nations and their leaders; for healthcare workers; for those serving in the military; for first responders; for those who have responsibilities in public life, and for reconciliation and peace in the world. In faith we pray ...

People **we pray to you our God.**

Intervessor We pray for Joan, Johnny, Brooks, Ethel, Virginia, Donna, Ron, Levi, Mike, David, Mary Etta, Alice, Ginger, Joel, Carol and Ted, Chris and for those we

name aloud...., have compassion on all those who suffer from any grief or trouble; for travelers and refugees, for the sick and the suffering, for the hungry and the oppressed, and for those in prison. In faith we pray ...

People **we pray to you our God.**

Intercessor For those who rest in Christ and for all the dead. In faith we pray ...

People **we pray to you our God.**

Intercessor We give you thanks for the fruits of the earth in their season and make us faithful stewards of your great bounty, and for those thanksgivings we name aloud.... In faith we pray ...

People **we pray to you our God.**

Intercessor Lifting our voices with all creation, Saint Matthew and all the saints and angels of God, let us offer ourselves and one another to the living God through Christ.

People **To you, O Lord.**

Celebrant God of compassion, hear the prayers we offer this day, give sight to your faithful people, and enable us to follow your Son; through Jesus Christ our Lord. **Amen.**

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of Christ be always with you.

People **And also with you.**

Announcements & Stewardship Moment

THE HOLY COMMUNION

Anthem at the Offertory

Maurice Greene
(1696-1755)

O praise the Lord, ye angels of his, ye that excel in strength:
that fulfil his commandments, ye servants that do his pleasure.

from Psalm 103

Hymn

Last uns erfreuen

O friends, in gladness let us sing, supernal anthems echoing, Alleluia, alleluia!
To God the Father, God the Son, and God the Spirit, Three in one,
Alleluia, alleluia, alleluia, alleluia, alleluia.

THE GREAT THANKSGIVING

Eucharistic Prayer B

Expansive Language

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth ...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Peter Latona

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blest is the one who comes in the name of the Lord. Hosanna in the highest.

The people kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Matthew our patron and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.**

**And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Fraction Anthem

Ambrosian chant

Blessed are those who are called to the supper of the Lamb.

The Communion of the People

For those who are not able to receive the Sacrament, we invite you to make a Spiritual Communion.

In union, O Lord, with the faithful of your Church where the Holy Eucharist is now being celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since all the faithful cannot receive you sacramentally, we beseech you to come spiritually into all our hearts. We unite ourselves with you and embrace you with all the love of our souls. Let nothing ever separate you from us. May we live in you, and may you live in us, both in this life and in the life to come. Amen.

Music at the Communion

God is so Good

Laura Ann Page
(b. 1943)

The Servant Song

Richard Gillard
(b. 1953)

Will you let me be your servant, let me be as Christ to you?
Pray that I might have the grace to let you be my servant, too.

We are pilgrims on a journey, we are travelers on the road.
We are here to help each other walk the mile and bear the load.

I will hold the Christ-light for you in the night time of your fear.
I will hold my hand out to you, speak the peace you long to hear.

I will weep when you are weeping, when you laugh I'll laugh with you.
I will share your joy and sorrow till we've seen this journey through.

When we sing to God in heaven, we shall find such harmony,
born of all we've known together of Christ's love and agony.

Will you let me be your servant, let me be as Christ to you?
Pray that I might have the grace to let you be my servant, too.

The Post-communion Prayer — *The People stand.*

Celebrant Let us pray.

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

The Blessing

Hymn

New Britain

Amazing grace! how sweet the sound, that saved a wretch like me!
I once was lost but now I am found, was blind, but now I see.

Through many dangers, toils and snares, I have already come,
'tis grace that brought me safe thus far, and grace will lead me home.

The Dismissal

People respond **Thanks be to God!**

The Voluntary

Alla Marcia

Thomas Adams
(1785-1858)

*The Altar flowers are given to the Glory by James & Jennifer Wetbington
in memory of Bert and Phyllis.*

Acknowledgements

We gratefully acknowledge the following authors and composers whose materials are employed in this worship leaflet: Processional Hymn Text: Michael Saward © 1966, Music: Guiting Power © 1982. Gloria Music: John Lee © 1970. Psalm Music: Luke Mayernik © 2017. Gospel Acclamation Music: Colin Mawby © 2004. Sanctus Music: Peter Latona © 2011. Memorial Acclamation, Amen Music: McNeil Robinson © 1984. Communion Anthem Text & Music: Richard Gillard © 1977. Processional Hymn Text: John Newton, Music: New Britain. Copyrighted materials reprinted with permission and podcasting under OneLicense.net A-707296. All rights reserved.

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Lector	Lyn Ballard
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