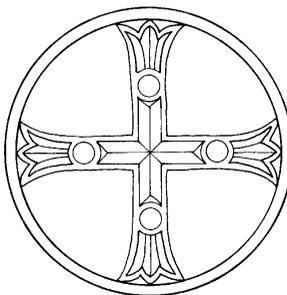


Grace Episcopal Church

The Fifth Sunday after the Epiphany

February 5, 2023, 10:00AM



Welcome

Welcome to Grace Church. We are glad that you have chosen to worship with us this morning. The order of worship is found in this service leaflet. The hymns are found in the blue hymnal in front of you. We pray with our words and our bodies; kneeling, sitting and standing. You may join in as you are able. All are invited to a time of fellowship and refreshments following the service to get to know one another better

Smart and caring masking

To protect those who are particularly vulnerable we ask you to respect those who are masking for their own or their family's health by wearing a mask or distancing in your interactions with them.

Prayer requests to be included in today's Prayers of the People can be written into the Book of Intercessions, located by the doors leading into the Nave (worship space).

Prayer requests to be published for the community should be given to the parish office.

Offerings may be made on-line at www.gracekirkwood.org/give-to-grace.

Hearing assistance is available; please ask an usher.

*We enter into silence in preparation for worship
and request that you silence cell phones and similar devices.*

THE HOLY EUCHARIST

The Voluntary

Slow Air I

Herbert Howells
(1892-1983)

Hymn 568

Was lebet

THE WORD OF GOD

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's reign, now and for ever. Amen.**

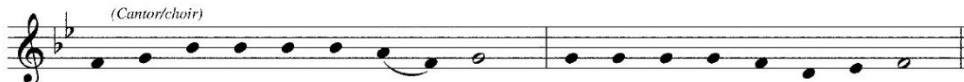
The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis

John Lee

(Cantor/choir)



Glo-ry to God in the high - est, and peace to his peo-ple on earth.

(Assembly)



Lord God, heav'n-ly King, al-might-y God and Fa - ther.



We wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the world:

have mer - cy on us; you are seat - ed at the right hand of the
 Fa - ther: re - ceive our prayer. For you a - lone are the
 Ho - ly One, you a - lone are the Lord, you a -
 lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
 in the glo - ry of God the Fa - ther. A - men. *Slower*

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

A moment of silence is kept.

Celebrant Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson

Isaiah 58:1-9a

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. "Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is

it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 112 *Beatus vir*

Michel Guimont

Cantor, then All.



They are lights in the darkness for the upright;
they are generous, merciful and just.

Good people take pity and lend, they conduct their affairs with honor.

The just will never waver, they will be remembered for ever.

They have no fear of evil news; with firm hearts they trust in the Lord.

With steadfast hearts they will not fear.

Openhanded, they give to the poor; their justice stands firm for ever.

Their heads will be raised in glory.

The Second Lesson

1 Corinthians 2:1-12

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart

conceived, what God has prepared for those who love him"— these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

Lector The Word of the Lord.

People **Thanks be to God.**

The Gospel Acclamation

Phillip Brunswick



I am the light of the world, says the Lord;
whoever follows me will have the light of life.

The Holy Gospel

Matthew 5:13-20

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Reverend Mary Haggerty

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People — *The people kneel.*

Priest For the church and for all creation, we pray to you O God.

During the moment of silence that follows each bidding the people are invited to offer their own prayers.

Intervessor We pray for your church, that all those who confess your name may shine the light of your grace and love. God in your mercy...

People **hear our prayer.**

Intervessor We pray for your church, for our bishops, priests and deacons, especially Deon, Thomas and Mary, that they may lead and serve your people with integrity and purpose. God in your mercy...

People **hear our prayer.**

Intervessor We pray for the leaders of our community and nation; for Joseph our president and Michael our governor, that they may act with compassion and justice for all people. God in your mercy...

People **hear our prayer.**

Intervessor We pray for the poor in our community, those who do not have enough, those who are marginalized because of fear and greed, that they may be seen and loved. God in your mercy...

People **hear our prayer.**

Intervessor We pray for all those who are sick and suffering, especially.... God in your mercy...

People **hear our prayer.**

Intervessor Comfort all who have died and all who mourn. God in your mercy...

People **hear our prayer.**

Priest Almighty God, you have given Jesus as a light to the nations; let that light so shine in our words and actions that all may come to know your grace and love, through Christ our Savior. **Amen.**

The Confession of Sin

Priest Let us confess our sins against God and our neighbor.

Silence may be kept.

**Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.

The Absolution

The Peace

Celebrant The peace of Christ be always with you.

People **And also with you.**

Announcements

THE HOLY COMMUNION

Anthem at the Offertory

Peter Nardon
(b. 1966)

I give to you a new commandment, a new commandment I give to you,
that you love one another as I have loved you.

Ubi caritas et amor, Deus ibi est. Congregavit nos in unum Christi amor.
Exulemus, et in ipso iucundemur. Tememus, et amemus Deum vivum.
Et ex corde diligamus nos sincero.

*Where charity and love are, there God is. The love of Christ has gathered us into one flock.
Let us exult, and in Him be joyful. Let us fear and let us love the living God.
And from a sincere heart let us love each other.*

Hymn

Puer nobis

**To God the Father, heavenly Light, to Christ, revealed in earthly night,
to God the Holy Ghost we raise our equal and unceasing praise.**

THE GREAT THANKSGIVING

Eucharistic Prayer A

Expansive Language

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

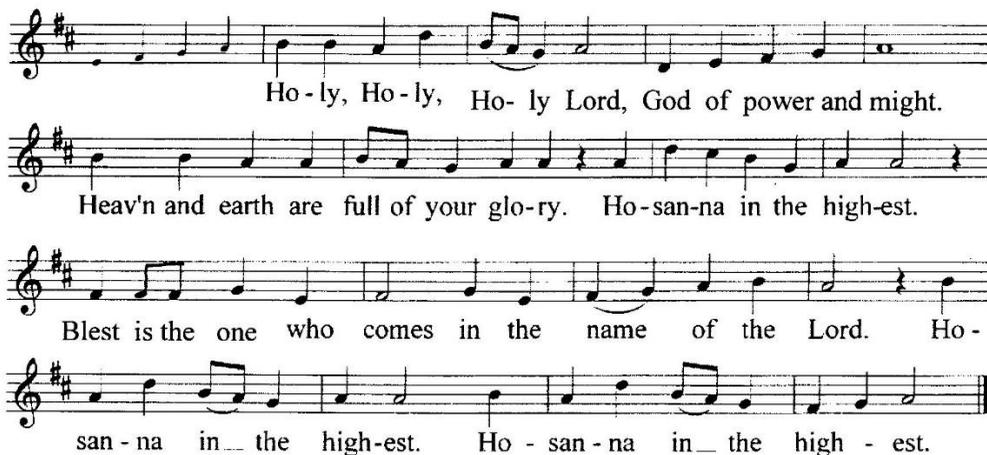
People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth ...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Peter Latona



Ho - ly, Ho - ly, Ho - ly Lord, God of power and might.
Heav'n and earth are full of your glo-ry. Ho-san-na in the high-est.
Blest is the one who comes in the name of the Lord. Ho -
san - na in the high-est. Ho - san - na in the high - est.

The people kneel.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith



Christ has died, Christ is ris-en, Christ will come a - gain.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.



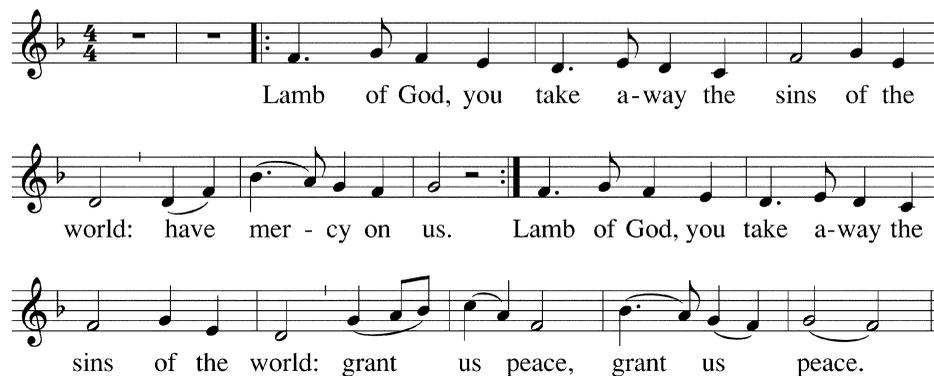
And now, as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Fraction Anthem

Richard Proulx



The Communion of the People

All baptized Christians are invited to receive communion.

Please be mindful of social distancing.

Gluten-free Bread is available upon request. Inform an usher if communion in the pew is needed.

Hymn at the Communion

Richard Gillard
(b. 1953)

Will you let me be your servant, let me be as Christ to you;
pray that I might have the grace to let you be my servant too.

We are pilgrims on the journey, we are travelers on the road;
we are here to help each other walk the mile and bear the load.

I will hold the Christ light for you in the night time of your fear;
I will hold my hand out to you, speak the peace you long to hear.

I will weep when you are weeping; when you laugh, I'll laugh with you.
I will share your joy and sorrow till we've seen this journey through.

Will you let me be your servant, let me be as Christ to you;
pray that I might have the grace to let you be my servant too

The Post-Communion Prayer

Celebrant Let us pray.

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

The Blessing

Hymn 542

St. Joan

The Dismissal

People respond **Thanks be to God!**

The Voluntary

Maestoso

Clifford Harker
(1912-1999)

*The Altar Flowers are given to the Glory of God by Joan Bland
in memory of her husband, Edgar.*

TODAY'S MINISTERS

Celebrant & Preacher	The Reverend Mary Haggerty
Assisting Priest	The Reverend Thomas B. Skillings
Organist & Choir Master	Phillip Brunswick
Cantor	Lisa Kohler
Lector	Lyn Ballard
Intercessor	Stan Wallach
Acolytes	Mary Merriweather, Molly Frisch, Alex VanRees
Altar Guild Directress	Rebecca Harrison
Head of Ushers	Richard Russell



Staff

The Reverend Thomas B. Skillings, *Interim Rector*
(thomas.skillings@gracekirkwood.org) ext. 14

The Reverend Mary Haggerty, *Interim Associate Rector*
(mary.haggerty@gracekirkwood.org)

Phillip Brunswick, *Organist & Choir Master*
(phillip.brunswick@gracekirkwood.org) ext. 21

Shari Bonham, *Director of Development & Ministries Coordinator*
(shari.bonham@gracekirkwood.org) ext. 10

Amy Escobar, *Administrative Assistant*
(amy.escobar@gracekirkwood.org) ext. 13

Ella Heigham, *Director of Handbells*
(ella.heigham@gracekirkwood.org) ext. 36

Lisa Kohler, *Cantor*

Paul Dygard, *Custodian*



514 East Argonne Drive
Kirkwood, MO 63122

www.GraceKirkwood.org
314-821-1806