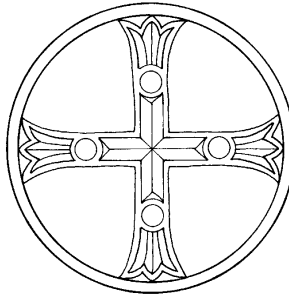


Grace Episcopal Church

The Third Sunday after the Epiphany
January 22, 2023, 10:00AM



Welcome

Welcome to Grace Church. We are glad that you have chosen to worship with us this morning. The order of worship is found in this service leaflet. The hymns are found in the blue hymnal in front of you. We pray with our words and our bodies; kneeling, sitting and standing. You may join in as you are able. All are invited to a time of fellowship and refreshments following the service to get to know one another better

Smart and caring masking

To protect those who are particularly vulnerable we ask you to respect those who are masking for their own or their family's health by wearing a mask or distancing in your interactions with them.

Prayer requests to be included in today's Prayers of the People can be written into the Book of Intercessions, located by the doors leading into the Nave (worship space).

Prayer requests to be published for the community should be given to the parish office.

Offerings may be made on-line at www.gracekirkwood.org/give-to-grace.

Hearing assistance is available; please ask an usher.

*We enter into silence in preparation for worship
and request that you silence cell phones and similar devices.*

THE HOLY EUCHARIST

The Voluntary

Prelude on a Scottish Folk Tune

Geoffrey Atkinson
(b. 1943)

Hymn

Laudate Dominum



1. The king - dom of God is jus - tice and joy;
2. The king - dom of God is mer - cy and grace;
3. The king - dom of God is chal - lenge and choice;
4. God's king - dom is come, the gift and the goal;



For Je - sus re - stores what sin would de - stroy.
The cap - tives are freed, the sin - ners find place,
Be - lieve the good news, re - pent and re - joice!
In Je - sus be - gun, in heav - en made whole.



God's pow - er and glo - ry in Je - sus we know;
The out - cast are wel - comed God's ban - quet to share;
God's love for us sin - ners brought Christ to his cross:
The heirs of the king - dom shall an - swer his call;



And here and here - af - ter the king - dom shall grow.
And hope is a - wak - ened in place of de - spair.
Our cri - sis of judge - ment for gain or for loss.
And all things cry "Glo - ry!" to God all in all.

THE WORD OF GOD

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's reign, now and for ever. Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis

John Lee

(Cantor/choir)

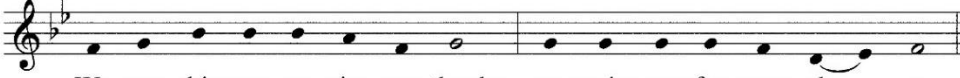


Glo-ry to God in the high - est, and peace to his peo-ple on earth.


(Assembly)




Lord God, heav'n-ly King, al-might-y God and Fa - ther.




We wor-ship you, we give you thanks, we praise you for your glo - ry.




Lord Je - sus Christ, on - ly Son of the Fa - ther,




Lord God, Lamb of God, you take a - way the sin of the world:



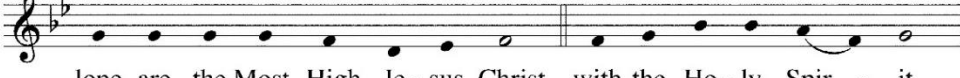
have mer - cy on us; you are seat - ed at the right hand of the



Fa - ther: re - ceive our prayer. For you a - lone are the



Ho - ly One, you a - lone are the Lord, you a -



lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

Slower



in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

A moment of silence is kept.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

Isaiah 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 27 *Dominus illuminatio*

David Haas

Choir, then All

The Lord is my light and my sal - va - tion, of
whom should I be a - fraid, of whom should I be a - fraid?

The Lord is my light and my help; whom should I fear?

The Lord is the stronghold of my life; before whom should I shrink?

There is one thing I ask of the Lord; for this I long:
to live in the house of the Lord all the days of my life.

I believe in the goodness of the Lord in the land of the living;
Hope in God, and take heart. Hope in the Lord!

The Second Lesson

1 Corinthians 1:10-18

I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Lector The Word of the Lord.

People **Thanks be to God.**

The Gospel Acclamation

Phillip Brunswick



Jesus proclaimed the Gospel of the kingdom
and cured every disease among the people.

The Holy Gospel

Matthew 4:12-23

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea-- for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in

their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Reverend Thomas B. Skillings

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation
he came down from heaven:

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People — *The people kneel.*

Priest Let us pray for the church and the world.

During the moment of silence that follows each bidding the people are invited to offer their own prayers.

Intervenor Holy God, we pray for all your people, baptized in the name of Christ. Open our ears so we may hear your call to us and give us the grace to follow where you lead. God in your mercy...

People **hear our prayer.**

Intervenor Be with the leaders of our parish, our vestry, and the discernment team as they wisely seek a new rector serve the people of Grace Church. Be with all the people of this parish as we listen for new callings in this season of transition. God in your mercy...

People **hear our prayer.**

Intervenor Open our eyes so that we may see the needs of our neighbors and guide us to loving and graceful ways to bring light where there is darkness. God in your mercy...

People **hear our prayer.**

Intervenor Summon the leaders of our towns, our state, and our nation to have the courage to share your concern for those who are vulnerable and hurting in our society. God in your mercy...

People **hear our prayer.**

Intervenor Visit with your healing power those who are suffering, especially... May they find peace in the grace of your presence. God in your mercy...

People **hear our prayer.**

Intervenor We pray for those who have died [especially _____]. Give us gratitude for the many gifts they have bestowed upon us and bless them with life eternal. God in your mercy...

People **hear our prayer.**

Priest In all things O God, give us the wisdom and courage to follow where you lead the way, through Jesus Christ our Savior and Lord. **Amen.**

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

**Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.**

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.

The Absolution

The Peace

Celebrant The peace of Christ be always with you.

People **And also with you.**

Announcements

THE HOLY COMMUNION

Anthem at the Offertory

Antony Baldwin
(b. 1957)

Thanks be to Thee, my Lord Jesus Christ,
for all the benefits which Thou hast given me,
for all the pains and insults which Thou hast borne for me,
O most merciful Redeemer, Friend and brother,
may I know thee more clearly, love thee more dearly,
and follow Thee more nearly, day by day.

Hymn

Puer nobis

**To God the Father, heavenly Light, to Christ, revealed in earthly night,
to God the Holy Ghost we raise our equal and unceasing praise.**

THE GREAT THANKSGIVING

Eucharistic Prayer A

Expansive Language

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

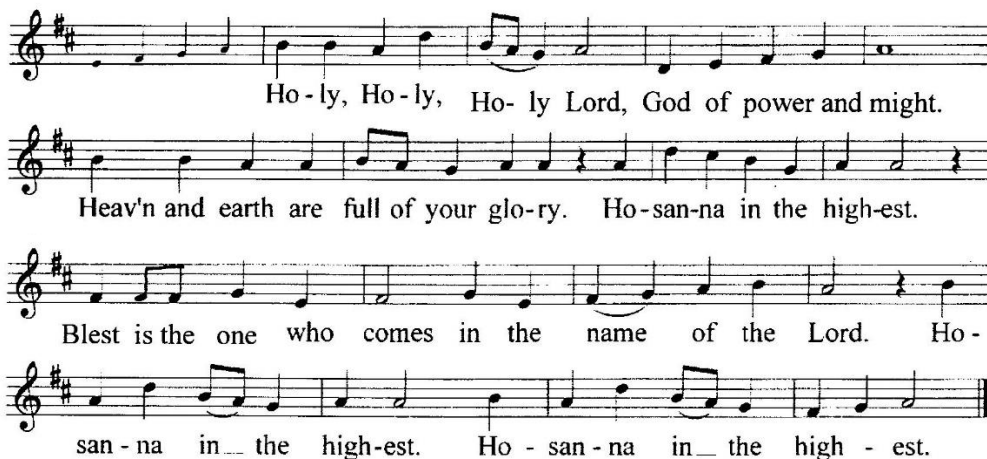
People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth ...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Peter Latona



Ho - ly, Ho - ly, Ho - ly Lord, God of power and might.
Heav'n and earth are full of your glo-ry. Ho-san-na in the high-est.
Blest is the one who comes in the name of the Lord. Ho -
san - na in the high-est. Ho - san - na in the high - est.

The people kneel.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:



Christ has died, Christ is ris-en, Christ will come a - gain.

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Matthew our patron and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.



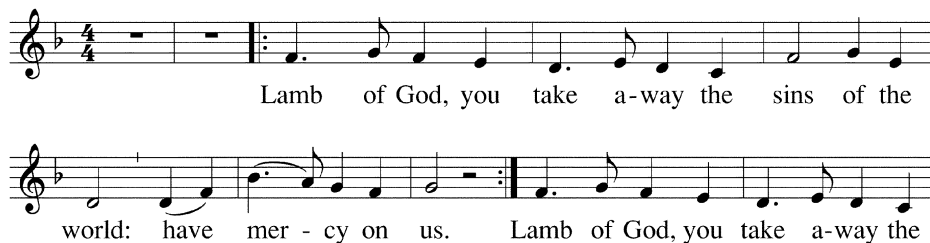
And now, as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Fraction Anthem

Richard Proulx



world: have mer - cy on us. Lamb of God, you take a-way the
 sins of the world: grant us peace, grant us peace.

The Communion of the People

For those who are not able to receive the Sacrament, we invite you to make a Spiritual Communion.

In union, O Lord, with the faithful of your Church where the Holy Eucharist is now being celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since all the faithful cannot receive you sacramentally, we beseech you to come spiritually into all our hearts. We unite ourselves with you and embrace you with all the love of our souls. Let nothing ever separate you from us. May we live in you, and may you live in us, both in this life and in the life to come. Amen.

Anthem at the Communion

Ralph Vaughn Williams
(1872-1958)

Come, my Way, my Truth, my Life:	Come, my Light, my Feast, my Strength:
such a way as gives us breath;	such a light as shows a feast;
such a truth as ends all strife;	such a feast as mends in length;
such a life as killeth death.	such a strength as makes his guest.

Come, my Joy, my Love, my Heart:
 such a joy as none can move;
 such a love as none can part;
 such a heart as joys in love.

The Post-Communion Prayer

Celebrant Let us pray.

Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Hymn 573

Langham

The Dismissal

People respond **Thanks be to God!**

The Voluntary

Prelude & Fugue in D

Georg Friedrich Händel

TODAY'S MINISTERS

Celebrant & Preacher	The Reverend Thomas B. Skillings
Assisting Priest	The Reverend Mary Haggerty
Organist & Choir Master	Phillip Brunswick
Cantor	Lisa Kohler
Lector	Stan Wallach
Intercessor	Kelly Eschenroeder
Acolytes	Mary Merriweather, Henry Ludbrook, Turner Ludbrook
Altar Guild Directress	Rebecca Harrison
Head of Ushers	Richard Russell

Staff

The Reverend Thomas B. Skillings, *Interim Rector*
(thomas.skillings@gracekirkwood.org) ext. 14

The Reverend Mary Haggerty, *Interim Associate Rector*
(mary.haggerty@gracekirkwood.org)

Phillip Brunswick, *Organist & Choir Master*
(phillip.brunswick@gracekirkwood.org) ext. 21

Shari Bonham, *Director of Development & Ministries Coordinator*
(shari.bonham@gracekirkwood.org) ext. 10

Amy Escobar, *Administrative Assistant*
(amy.escobar@gracekirkwood.org) ext. 13

Ella Heigham, *Director of Handbells*
(ella.heigham@gracekirkwood.org) ext. 36

Lisa Kohler, *Cantor*

Paul Dygard, *Custodian*

Rector Emeritus

The Reverend David K. Fly



514 East Argonne Drive
Kirkwood, MO 63122

www.GraceKirkwood.org
314-821-1806