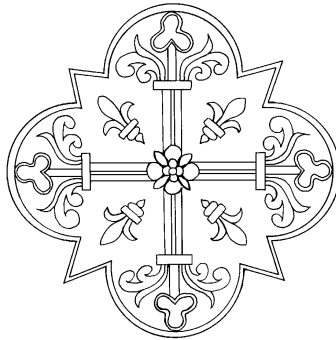


Grace Episcopal Church

The Second Sunday after the Epiphany
January 16, 2022, 10:00 AM



Welcome

In the name of our risen Lord Jesus Christ, we welcome you to worship in the Episcopal tradition. During the liturgy there are times when the congregation is directed to kneel or stand for significant periods. If you are unable to do so, please know that you are welcome to be seated.

Masks must be worn by everyone when approaching the church and inside the church, covering both the nose and mouth (except for those under 2 years of age).

Music is considered an element of prayer and is therefore an important part of worship.
At this time, masks are worn while singing during worship.

Offerings may be made on-line at www.gracekirkwood.org/give-to-grace.

Hearing assistance is available; please ask an usher.

*We enter into silence in preparation for worship
and request that you silence cell phones and similar devices.*

THE HOLY EUCHARIST

The Voluntary

Prelude & Sarabande

Philip Moore
(b. 1943)

Hymn

Ratisbon

Christ, whose glory fills the skies, Christ, the true, the only Light,
Sun of Righteousness, arise! Triumph over shades of night;
Dayspring from on high, be near; Day-star, in my heart appear!

Visit then this soul of mine! Pierce the gloom of sin and grief!
Fill me, radiancy divine; scatter all my unbelief;
more and more thyself display, shining to the perfect day.

THE WORD OF GOD

Celebrant
People

Blessed be God; Father, Son and Holy Spirit.

And blessed be God's reign, now and forever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis

John Lee

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

The First Lesson

Isaiah 62:1-5

The prophet Isaiah promises God's people that they will see Jerusalem regain its glory.

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 36 *Dixit injustus*

John McCann

Cantor, then All

v. 7 How pre-cious is your lov-ing mer-cy, O God.



1. Your mercy, LORD, reaches to heaven,
your truth to the clouds.
Your justice is like God's mountains;
both man and beast you save, O LORD.

2. How precious is your mercy, O God!
The children of men seek shelter
in the shadow of your wings.
They feast on the riches of your house;
you give them drink from the stream of your delight.
3. For with you is the fountain of life,
and in your light we see light.
Maintain your mercy for those who know you,
your saving justice to upright hearts.

The Second Lesson

I Corinthians 12:1-11

The Apostle Paul describes the amazing results of spiritual gifts, given to all God's people.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Lector The Word of the Lord.

People **Thanks be to God.**

The Gospel Acclamation

Phillip Brunswick



God has called us through the Gospel to possess the glory of Christ.

The Holy Gospel

John 2:1-11

The abundance of good wine that Jesus provides to the wedding guests is a sign of unending joy.

Priest The Holy Gospel of our Lord Jesus Christ according to Saint John.

People **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Reverend Virginia L. Bennett

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:**

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People — *The People kneel.*

Celebrant Clothed in the beauty of Christ, let us approach the Lord with prayers for all peoples.

Intervenor For Deon our Bishop, Todd and Virginia our Priests, and for the Staff and Vestry of this parish; for The Anglican Church of Mexico and Francisco their Archbishop; for this holy gathering, and for all the holy people of God. Lord, revealed in the world ...

People **hear our prayer.**

Intervenor For all nations and their leaders; for healthcare workers; for those serving in the military; for first responders; for those who have responsibilities in public life, and for reconciliation and peace in the world. Lord, revealed in the world ...

People **hear our prayer.**

Intervenor We pray for Bev, Diane, Johnny, Brooks, Ethel, Virginia, Donna, Ron, Levi, Mike, David, Mary Etta, Ginger, Carol and Ted, Chris and for those we name aloud...., have compassion on all those who suffer from any grief or trouble; for travelers and refugees, for the sick and the suffering, for the hungry and the oppressed, and for those in prison. Lord, revealed in the world...

People **hear our prayer.**

Intercessor For those who rest in Christ and for all the dead. Lord, revealed in the world ...
People **hear our prayer.**

Intercessor We give you thanks for the fruits of the earth in their season and make us faithful stewards of your great bounty, and for those thanksgivings we name aloud.....
Lord, revealed in the world...

People **hear our prayer.**

Intercessor Lifting our voices with all creation, Saint Matthew and all the saints and angels of God, let us offer ourselves and one another to the living God through Christ.

People **To you, O Lord.**

Celebrant O God, who sent Jesus among us, hear the prayers of your people, and make us into new wine for the glory of your kingdom; through Jesus Christ our Lord.
Amen.

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Peace

Celebrant The peace of Christ be always with you.

People **And also with you.**

Announcements

THE HOLY COMMUNION

Anthem at the Offertory

Benjamin Britten
(1913-1976)

Here we bring new water from the well so clear,
For to worship God with, this happy New Year.
*Sing levy den, sing levy den, the water and the wine;
The seven bright gold wires and the bugles that do shine.*

Sing reign of Fair Maid, with gold upon her toe,
Open you the West Door, and turn the Old Year go.
*Sing levy den, sing levy den, the water and the wine;
The seven bright gold wires and the bugles that do shine.*

Sing reign of Fair Maid, with gold upon her chin,
Open you the East Door, and let the New Year in.
*Sing levy den, sing levy den, the water and the wine;
The seven bright gold wires and the bugles that do shine.*

Hymn

Puer nobis

To God the Father, heavenly Light, to Christ, revealed in earthly night,
to God the Holy Ghost we raise our equal and unceasing praise.

THE GREAT THANKSGIVING

Eucharistic Prayer B

Expansive Language

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth ...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Peter Latona

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blest is the one who comes in the name of the Lord. Hosanna in the highest.

The people kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Matthew our patron and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Fraction Anthem

Ambrosian Chant

Blessed are those who are called to the Supper of the Lamb.

The Communion of the People

For those who are not able to receive the Sacrament, we invite you to make a Spiritual Communion.

In union, O Lord, with the faithful of your Church where the Holy Eucharist is now being celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since all the faithful cannot receive you sacramentally, we beseech you to come spiritually into all our hearts. We unite ourselves with you and embrace you with all the love of our souls. Let nothing ever separate you from us. May we live in you, and may you live in us, both in this life and in the life to come. Amen.

Music at the Communion

Patricia Hurlbutt

Let All Mortal Flesh Keep Silence

(b. 1977)

The Post-communion Prayer

Celebrant Let us pray.

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

The Blessing

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Hymn

Eastview

O Zion, tune thy voice, and raise thy hands on high;
tell all the earth thy joys, and boast salvation nigh.
Cheerful in God, arise and shine, while rays divine stream all abroad.

He gilds the morning face with beams that cannot fade;
his all-resplendent grace he pours around thy head;
the nations round thy form shall view, with luster new divinely crowned.

There on his holy hill a brighter sun shall rise,
and with his radiance fill those fairer purer skies;
while round his throne ten thousand stars in nobler spheres his influence own.

The Dismissal

People respond **Thanks be to God!**

The Voluntary

Postlude

Philip Moore
(b. 1943)

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*The Altar flowers are given to the Glory of God by Rebecca & Bill Harrison
in honor of Chloe Poe's 94th birthday.*

TODAY'S MINISTERS

Celebrant	The Reverend Todd S. McDowell
Preacher	The Reverend Virginia L. Bennett
Organist & Choir Master	Phillip Brunswick
Cantor	Lisa Kohler
Handbells	All Saints Choir
Lector	Wes Proctor
Intercessor	Lyn Ballard
Crucifer	
Altar Guild Directress	Rebecca Harrison
Head of Ushers	Richard Russell
Videographer	Tom Petrie

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2022

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