

Grace Episcopal Church

The Second Sunday after Epiphany
January 17, 2021, 10:00 AM



Welcome

In the name of our risen Lord Jesus Christ, we welcome you to worship in the Episcopal tradition. **All baptized Christians, regardless of denomination, are invited to receive the Sacrament of Holy Communion.** During this pandemic, we receive the full benefits of the Sacrament in Christ's body (bread), placed in the palm of the hand. During the liturgy there are times when the congregation is directed to kneel or stand for significant periods. If you are unable to do so, please know that you are welcome to be seated.

Music is considered an element of prayer and is therefore an important part of worship. At this time, singing during worship is reserved only for the cantors.

Masks must be worn by everyone when approaching the church and inside the church, covering both the nose and mouth (except for those under 2 years of age).

Offerings may be placed in the basket at the font as you enter or leave the Nave, or on-line at www.gracekirkwood.org/give-to-grace.

Our **nursery** is closed until further notice.

Hearing assistance is available; please ask an usher.

Prayer requests to be published for the community should be given to the parish office.

*We enter into silence in preparation for worship
and request that you silence cell phones and similar devices.*

THE HOLY EUCHARIST

The Voluntary

O Light Divine

Healy Willan
(1890-1968)

Hymn

Eastview

O Zion, tune thy voice, and raise thy hands on high;
tell all the earth thy joys, and boast salvation nigh.
Cheerful in God, arise and shine, while rays divine stream all abroad.

In honor to his Name reflect that sacred light;
and loud that grace proclaim, which makes thy darkness bright;
pursue his praise, till sovereign love in worlds above the glory raise.

THE WORD OF GOD

Celebrant Blessed be God; Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Surge, illuminare

Mode V

Arise, shine, for your light has come,
and the glory of the Lord has dawned upon you.
For behold, darkness covers the land;
deep gloom enshrouds the peoples.
But over you the Lord will rise,
and his glory will appear upon you.
The sun will no more be your light by day;
by night you will not need the brightness of the moon.
The Lord will be your everlasting light,
and your God will be your glory.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

The First Lesson

1 Samuel 3:1-10

The voice of the Lord awakens a sleeping Samuel, who responds with attentive obedience.

Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place. Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 139 *Domine, probasti*

Michel Guimont

Antiphon: I praise you, Lord, for I am wonderfully made.

O LORD, you search me and you know me.
You yourself know my resting and my rising;
you discern my thoughts from afar.
You mark when I walk or lie down;
you know all my ways through and through.

For it was you who formed my inmost being,
knit me together in my mother's womb.
I thank you who wonderfully made me;
how wonderful are your works,
which my soul knows well!

The Second Lesson

1 Corinthians 6:12-20

The Apostle Paul outlines how those called by God are to honor their physical bodies.

"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. "Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

Lector The Word of the Lord.

People **Thanks be to God.**

The Gospel Acclamation

Jacques Berthier

Alleluia. We have found the Messiah: Jesus Christ,
who brings us truth and grace. Alleluia.

The Holy Gospel

John 1:43-51

Jesus calls his first disciples Philip and Nathanael with the simple invitation; follow me.

Priest The Holy Gospel of our Lord Jesus Christ according to Saint John.

People **Glory to you, Lord Christ.**

The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!"

Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Reverend Todd S. McDowell

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Celebrant Jesus calls on us to follow him. Let us call on Jesus for the needs, concerns, and hopes of all peoples.

Intervessor For Deon our Bishop, Todd and Virginia our Priests, and for the Staff and Vestry of this parish; for the Moru refugees from the Diocese of Lui; for The Anglican Church Wales and John their Archbishop; for all who minister in Christ, and for all the holy people of God. Lord, revealed in the world ...

People **hear our prayer.**

Intervessor For an end to the violence perpetrated by harsh words, deadly weapons, or cold indifference. May our homes, our nation, and countries around the world become havens of peace. Lord, revealed in the world ...

People **hear our prayer.**

Intervessor For the grace to see every human being as a child of God, regardless of race, language or culture. Lord, revealed in the world ...

People **hear our prayer.**

Intervessor For the wisdom to receive the stories and experiences of those different from ourselves and to respond with respect. Lord, revealed in the world ...

People **hear our prayer.**

Intervessor For the strength to teach our children how to resolve differences non-violently and respectfully, and the courage to model it in our own behavior. Lord, revealed in the world ...

People **hear our prayer.**

Intervessor For the protection of all police and first responders who risk their lives daily to ensure our safety; for fair and just policing that will promote peace and wellbeing in all our neighborhoods. Lord, revealed in the world ...

People **hear our prayer.**

Intervessor For healing and justice in our country, and for a peaceful transfer of government. Lord, revealed in the world ...

People **hear our prayer.**

Intervessor We pray for Shelly, David, Mary Etta, Alice, Emily, Joel, Dick, Kelly, Ben and the Voller Family, Jane, Keith, Carol and Ted, Levi, Jason, Chris, Jim, Blake, Alex and

for those we name aloud; and all those in need, the suffering and the oppressed, travelers and prisoners, the dying and the dead. Lord, revealed in the world ...

People **hear our prayer.**

Intervenor We give you thanks for the fruits of the earth in their season and make us faithful stewards of your great bounty, and for those thanksgivings we name aloud.....
Lord, revealed in the world ...

People **hear our prayer.**

Intervenor Lifting our voices with all creation, Saint Matthew and all the saints and angels of God, let us offer ourselves and one another to the living God through Christ.

People **To you, O Lord.**

Celebrant Lord God Almighty, you have made all the peoples of the earth for your glory, to serve you in freedom and in peace: Give to the people of our country a zeal for justice and the strength of forbearance, that we may use our liberty in accordance with your gracious will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Celebrant God of mystery, lover of men and women, hear the prayers of your people and keep us ready always to serve as prophets and apostles of your kingdom; through Jesus Christ our Lord. **Amen.**

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

**Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements

THE HOLY COMMUNION

Anthem at the Offertory

Dan Schutte
(b. 1947)

I, the Lord of sea and sky, I have heard my people cry.
All who dwell in dark and sin My hand will save.
I who made the stars of night, I will make their darkness bright.
Who will bear my light to them? Whom shall I send?

Refrain: Here I am Lord, Is it I Lord? I have heard you calling in the night.
I will go, Lord, if you lead me. I will hold your people in my heart.

I, the Lord of snow and rain, I have born my peoples pain.
I have wept for love of the. They turn away.
I will break their hearts of stone, give them hearts for love alone.
I will speak my word to them. Whom shall I send? *Refrain*

I, the Lord of wind and flame, I will tend the poor and lame.
I will set a feast for them. My hand will save.
Finest bread I will provide till their hearts be satisfied.
I will give my life to them. Whom shall I send? *Refrain*

THE GREAT THANKSGIVING

Eucharistic Prayer C

The Book of Common Prayer, page 369

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us. By his wounds, we are healed.**

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus from *Mass of St. Thomas'*

David Thorne

Holy, holy, holy, Lord, God of power and might.

Heaven and earth are full of your glory. Hosanna in the highest.

Blest is the one who comes in the name of the Lord. Hosanna in the highest.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon

only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Fraction Anthem

Mode I

Whoever eats this bread will live forever.

The Communion of the People

For those who are not able to receive the Sacrament, we invite you to make a Spiritual Communion.

In union, O Lord, with the faithful of your Church where the Holy Eucharist is now being celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since all the faithful cannot receive you sacramentally, we beseech you to come spiritually into all our hearts. We unite ourselves with you and embrace you with all the love of our souls. Let nothing ever separate you from us. May we live in you, and may you live in us, both in this life and in the life to come. Amen.

Handbell Music at the Communion

Kevin McChesney

O God, Our Help in Ages Past

(b. 1963)

The Post-communion Prayer

Celebrant Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the

Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Hymn

Hyfrydol

Alleluia! Sing to Jesus! his the scepter, his the throne.
Alleluia! his the triumph, his the victory alone.
Hark! the songs of peaceful Zion thunder like a mighty flood;
Jesus out of every nation hath redeemed us by his blood.

The Dismissal

People respond **Thanks be to God!**

The Voluntary

Finale on 'Hyfrydol'

Henry Coleman
(1888-1981)

*The Altar flowers are given to the Glory of God by Pat & Doug O'Brien
in thanksgiving for their daughter, Kathleen, and her husband, Henry,
and in celebration of their 13th wedding anniversary.*

Acknowledgements

We gratefully acknowledge the following authors and composers whose materials are employed in this worship leaflet: Processional Hymn Text: Philip Doddridge, Music: Eastview. Psalm Music: Michel Guimont © 1994. Gospel Acclamation Music: Jacques Berthier © 1984. Offertory Anthem Text and Music: Dan Schutte © 1981. Sanctus, Amen, Music: David Thorne © 1995. Communion Music: Peter Aston © 1995. Processional Hymn Text: William Chatterton Dix, Music: Hyfrydol. Copyrighted materials reprinted with permission and podcasting under OneLicense.net A-707296. All rights reserved.

TODAY'S MINISTERS

Celebrant	The Reverend Virginia L. Bennett
Preacher	The Reverend Todd S. McDowell
Organist & Choir Master	Phillip Brunswick
Cantors	Lisa Kohler, Pat O'Brien, Susan Vernon
Lector	Mike Heyer
Crucifer	Mary Merriweather
Altar Guild	Rebecca Harrison

Ushers
Videographer

Bill Cadwallader, Richard Russell
Tom Petrie

The Vestry of Grace Episcopal Church

2021

John Dotson
jdotson7@gmail.com
314.800.6272 (C)

Kelly Eschenroeder
kelly.esch@icloud.com
314.304.8513 (C)

Mike Heyer, *Senior Warden*
mwheyer@aol.com
314.570.6277 (C)

2022

Mike Casey
caseymj@wustl.edu
314.974.7868 (C)

Pat O'Brien
pmobri@gmail.com
636.236.7809 (C)

Susan Reis
susan.s.reis@gmail.com
314.494.8636 (C)

2023

Lyn Ballard
lynballard@att.net
314.604.3620 (C)

Rebecca Harrison, *Junior Warden*
rharri7176@aol.com
314.791.7149 (C)

Chris Ludbrook
christopher_ludbrook@yahoo.com
314.226.5352 (C)

Tim Engelbrecht, *Treasurer*
tseiu80@aol.com
314.616.6840 (C)

Sue Nixon, *Clerk*
tmnkwd@charter.net
314.852.6264 (C)



The Reverend Todd S. McDowell, *Rector*
(todd.mcdowell@gracekirkwood.org) ext. 14

The Reverend Virginia L. Bennett, *Priest Associate*
(virginia.bennett@gracekirkwood.org) ext. 12

Phillip Brunswick, *Organist & Choir Master*
(phillip.brunswick@gracekirkwood.org) ext. 21

Shari Bonham, *Director of Development & Ministries Coordinator*
(shari.bonham@gracekirkwood.org) ext. 10

Iris Grote, *Parish Secretary*
(iris.grote@gracekirkwood.org) ext. 13

Ella Heigham, *Director of Handbells*
(ella.heigham@gracekirkwood.org) ext. 36



514 East Argonne Drive
Kirkwood, MO 63122



www.GraceKirkwood.org
314-821-18062287