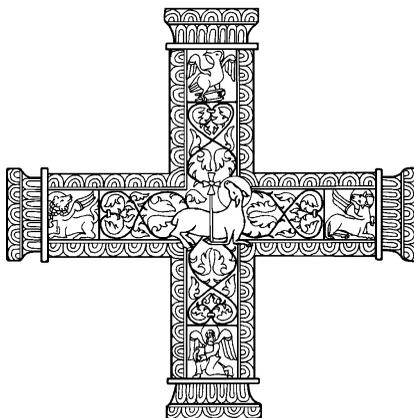


# *Grace Episcopal Church*

The Second Sunday of Easter  
April 11, 2021, 10:00 AM

---

---



## *Welcome*

In the name of our risen Lord Jesus Christ, we welcome you to worship in the Episcopal tradition. During the liturgy there are times when the congregation is directed to kneel or stand for significant periods. If you are unable to do so, please know that you are welcome to be seated.

**Music** is considered an element of prayer and is therefore an important part of worship. At this time, *singing during worship is reserved only for the cantors.*

**Masks** must be worn by everyone when approaching the church and inside the church, covering both the nose and mouth (except for those under 2 years of age).

**Offerings** may be placed in the basket at the font as you enter or leave the Nave, or on-line at [www.gracekirkwood.org/give-to-grace](http://www.gracekirkwood.org/give-to-grace).

**Hearing assistance** is available; please ask an usher.

*We enter into silence in preparation for worship  
and request that you silence cell phones and similar device.*

*The use of cameras or cell phone recording devices are not allowed during the Liturgy.  
There will be an opportunity for photography following the service.*

# THE HOLY EUCHARIST WITH HOLY BAPTISM

*Owen David Augustine & Riley Steven Engelbrecht*

**The Voluntary**

*Meditation sur 'O Filii et filiae'*

Denis Bédard  
(b. 1950)

**Hymn**

*O filii et filiae*

Alleluia, alleluia, alleluia, alleluia!

O sons and daughters let us sing! The King of heaven, the glorious King,  
over death and hell rose triumphing. Alleluia!

When Thomas first the tidings heard, how they had seen the risen Lord,  
he doubted the disciples' word. Alleluia!

"My pierced side, O Thomas, see; my hands, my feet I show to thee;  
not faithless, but believing be." Alleluia!

No longer Thomas then denied, he saw the feet, the hands, the side;  
"Thou art my Lord and God," he cried. Alleluia!  
Alleluia, alleluia, alleluia, alleluia!

## THE WORD OF GOD

*Celebrant*

Alleluia. Christ is risen.

*People*

**The Lord is risen indeed. Alleluia.**

*Celebrant*

There is one Body and one Spirit;

*People*

**There is one hope in God's call to us;**

*Celebrant*

One Lord, one Faith, one Baptism;

*People*

**One God and Father of all.**

### **The Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

**Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

## The First Lesson

Acts 4:32-35

*The power of the good news in Christ changes the lives of Jesus' earliest followers.*

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**Psalm 133** *Ecce, quam bonum!*

John McCann  
(b. 1961)

*Antiphon:* The Lord's blessing is life forever.

Behold how good and pleasant it is to dwell together in unity.

It is like the precious oil upon the head, running down upon the beard.  
Even on Aaron's beard, running down upon the collar of his clothing.

It is like the dew of Hermon running down upon the hills of Zion.  
For the Lord has promised his blessing: even life for evermore.

## The Second Lesson

1 John 1:1–2:2

*Followers of Christ are called to walk in the light of God.*

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life—this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us—we declare to you what we have

seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete. This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us. My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

### **The Gospel Acclamation**

Colin Mawby

Alleluia. You believe in me, Thomas, because you have seen me, says the Lord;  
blessed are those who have not seen me, but still believe. Alleluia.

### **The Holy Gospel**

**John 20:19-31**

*The risen Lord reveals himself to several of the disciples.*

*Priest* The Holy Gospel of our Lord Jesus Christ according to Saint John.

*People* **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus

said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**The Sermon**

The Reverend Virginia L. Bennett

## HOLY BAPTISM

### Procession to the Font

*The congregation stands, remains in their place and turns toward the font.*

### Hymn

*Engelberg*

We Know that Christ is raised and dies no more. Embraced by death he broke its fearful hold;  
and our despair he turned to blazing joy. Alleluia.

We share by water in his saving death. Reborn we share with him an Easter life  
as living members of a living Christ. Alleluia.

### The Presentation and Examination of the Candidates

*Celebrant* The Candidates for Holy Baptism will now be presented.

*The candidates are presented by their parents and godparents.*

*Parents and Godparents*

I present Owen David Augustine to receive the Sacrament of Baptism.

I present Riley Steven Engelbrecht to receive the Sacrament of Baptism.

*The Celebrant asks the parents and godparents*

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and Godparents* I will, with God's help.

*Celebrant* Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Godparents* I will, with God's help.

*The Celebrant asks the following questions of the parents, and godparents. The baptismal party turns and faces out the door, as a gesture of resistance to evil, before the three renunciations:*

*Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* I renounce them.

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* I renounce them.

*Question* Do you renounce all sinful desires that draw you from the love of God?

*Answer* I renounce them.

*The baptismal party turns back to the community.*

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* I do.

*Question* Do you put your whole trust in his grace and love?

*Answer* I do.

*Question* Do you promise to follow and obey him as your Lord?

*Answer* I do.

*The Celebrant addresses the congregation, saying*

Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People* **We will.**

*Celebrant* Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

## **The Baptismal Covenant**

*Celebrant* Do you believe in God the Father?

*People* **I believe in God, the Father almighty,  
creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

### **Prayers for the Candidates**

*Celebrant* Let us now pray for these persons who are to receive the Sacrament of new birth.

*Intersessor* Deliver them, O Lord, from the way of sin and death.

*People* **Lord, hear our prayer.**

*Intersessor* Open their hearts to your grace and truth.

*People* **Lord, hear our prayer.**

*Intersessor* Fill them with your holy and life-giving Spirit.

*People* **Lord, hear our prayer.**

*Intersessor* Keep them in the faith and communion of your holy Church.

*People* **Lord, hear our prayer.**

*Intersessor* Teach them to love others in the power of the Spirit.

*People* **Lord, hear our prayer.**

*Intersessor* Send them into the world in witness to your love.

*People* **Lord, hear our prayer.**

*Intercessor* Bring them to the fullness of your peace and glory.

*People* **Lord, hear our prayer.**

*Celebrant*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

## **Thanksgiving over the Water**

*The Celebrant blesses the water, first saying*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## **The Baptism**

*The candidates are presented by name to the Priest, saying*

Owen David, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Riley Steven, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*An Alleluia is sung after each candidate has been baptized.*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

*The candidates are anointed with oil.*

Owen, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Riley, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

*The candidates receive a candle as a symbol of their baptism and call into ministry.*

Owen, receive the Light of Christ. Shine as Christ's light in the world to the glory of God the Father. **Amen.**

Riley, receive the Light of Christ. Shine as Christ's light in the world to the glory of God the Father. **Amen.**

*Celebrant* Let us welcome the newly baptized.

*Celebrant and People*

**We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

### **Announcements**

## **THE HOLY COMMUNION**

### **Anthem at the Offertory**

Alan Bullard  
(b. 1947)

Now the green blade rises from the buried grain,  
Wheat that in the dark earth many days has lain;  
Love lives again, that with the dead has been:  
Love is come again, like wheat that springs up green.

In the grave they laid Him, Love whom we had slain,  
Thinking that he never would awake again,  
Laid in the earth like grain that sleeps unseen:  
Love is come again, like wheat that springs up green.

Forth He came at Easter, like the risen grain,  
He that for the three days in the grave had lain;  
Quick from the dead our risen Lord is seen:  
Love is come again, like wheat that springs up green.

When our hearts are wintry, grieving or in pain,  
Then your touch can call us back to life again;  
Fields of our hearts that dead and bare have been:  
Love is come again, like wheat that springs up green.

## THE GREAT THANKSGIVING

*It is customary during the Great Fifty Days of Easter for the people to stand through the entire Eucharistic Prayer.*

### Eucharistic Prayer B

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

.....Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus

Richard Proulx

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.  
Blest is the one who comes in the name of the Lord. Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my

Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death, We proclaim his resurrection, We await his coming in glory.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

**The Breaking of the Bread**

**The Fraction Anthem**

*New Plainsong*

Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia.

## The Communion of the People

*For those who are not able to receive the Sacrament, we invite you to make a Spiritual Communion.*

In union, O Lord, with the faithful of your Church where the Holy Eucharist is now being celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since all the faithful cannot receive you sacramentally, we beseech you to come spiritually into all our hearts. We unite ourselves with you and embrace you with all the love of our souls. Let nothing ever separate you from us. May we live in you, and may you live in us, both in this life and in the life to come. Amen.

### Communion Song

Ricky Manalo

*Refrain:* Be glad in the Lord; give thanks to God's name!

Be glad in the Lord; give thanks to God's holy name!

I will believe in the goodness of God.

I will proclaim the mercy of the Lord, with all heaven above. *Refrain*

The Lord is King, let the whole world rejoice.

Let all the nations worship and adore, and sing praises to the Lord! *Refrain*

Light dawns for the just and the upright of heart.

The just ones shall see the glory of the Lord. Exult, O people of God! *Refrain*

### The Post-communion Prayer — *The People stand.*

*Celebrant* Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### The Easter Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

### Hymn

*Victory*

Alleluia, alleluia, alleluia! The strife is o'er, the battle done;

The victory of life is won; the song of triumph has begun. Alleluia!

Lord, by the stripes which wounded thee, from death's dread sting thy servants free,  
that we may live and sing to thee. Alleluia! Alleluia, alleluia, alleluia!

## The Dismissal

*People respond* **Thanks be to God! Alleluia, Alleluia.**

## The Voluntary

*Musique Royale*

Michel-Richard Delalande  
(1657-1726)

### Acknowledgements

---

We gratefully acknowledge the following authors and composers whose materials are employed in this worship leaflet: Processional Hymn Text: Jean Tisserand, Music: O fili et filiae. Gospel Acclamation Music: Colin Mawby © 2004. Offertory Anthem Music: Alan Bullard © 2007. Sanctus Music: Richard Proulx © 1991, Memorial Acclamation, Amen Music: McNeil Robinson © 1984. Communion Song: Music: Ricky Malano © 1997. Processional Hymn Text: tr. Francis Pott, Music: Victory. Copyrighted materials reprinted with permission and podcasting under OneLicense.net A-707296. All rights reserved.

---

*The Altar flowers are given to the Glory of God by Becky & Tim Engelbrecht  
in celebration of Riley Steven Engelbrecht.*

Alleluia!  
CHRIST,  
having  
risen from  
the dead,  
dies now  
no more +  
death shall  
no longer  
have  
dominion  
over him



## *The Newly Baptized*

Owen David Augustine

Born — May 15, 2020

*Parents:* Emily Geisel Augustine & Sathish Augustine

*Godparents:* Suresh Augustine and Kathy Dwyer

Riley Steven Engelbrecht

Born — February 19, 2021

*Parents:* Hilary & Jason Engelbrecht

*Godparents:* Jessica Engelbrecht and Adam Grunewald

## TODAY'S MINISTERS

Celebrant	The Reverend Todd S. McDowell
Preacher	The Reverend Virginia L. Bennett
Organist & Choir Master	Phillip Brunswick
Cantors	Jim Davis, Dick Entenmann, Pat O'Brien, Susan Vernon
Lector	Ella Heigham
Crucifer	Mary Merriwether
Altar Guild	Rebecca Harrison
Ushers	Bill Cadwalader, Richard Russell
Videographer	Tom Petri



### The Vestry of Grace Episcopal Church

#### 2022

Mike Casey  
caseymj@wustl.edu  
314.974.7868 (C)

Pat O'Brien  
pmobri@gmail.com  
636.236.7809 (C)

Susan Reis  
susan.s.reis@gmail.com  
314.494.8636 (C)

#### 2023

Lyn Ballard  
lynballard@att.net  
314.604-3620 (C)

Rebecca Harrison, *Junior Warden*  
rharri7176@aol.com  
314.791.7149 (C)

Chris Ludbrook, *Senior Warden*  
christopher\_ludbrook@yahoo.com  
314.226.5352 (C)

Tim Engelbrecht, *Treasurer*  
tseiu80@aol.com  
314.616.6840 (C)

#### 2024

John Adams  
john.adams360@yahoo.com  
314.517-6702

Kelly Eschenroeder  
kelly.esch@icloud.com  
314.304.8513 (C)

Ann VanConia  
avanconia19@gmail.com  
314.780-0120

Sue Nixon, *Clerk*  
tmnkwd@charter.net  
314.852.6264 (C)



***The Mission of the Church Is the Mission of Christ***

- ~ *To proclaim the Good News of the Kingdom*
- ~ *To teach, baptize and nurture new believers*
- ~ *To respond to human need by loving service*
- ~ *To seek to transform unjust structures of society*
- ~ *To strive to safeguard the integrity of creation  
and sustain and renew the life of the earth*

**Episcopal Diocese of Missouri**

The Right Reverend Deon K. Johnson, Bishop

**Staff**

The Reverend Todd S. McDowell, *Rector*  
(todd.mcdowell@gracekirkwood.org) ext. 14

The Reverend Virginia L. Bennett, *Priest Associate*  
(virginia.bennett@gracekirkwood.org) ext. 12

Phillip Brunswick, *Organist & Choir Master*  
(phillip.brunswick@gracekirkwood.org) ext. 21

Shari Bonham, *Director of Development & Ministries Coordinator*  
(shari.bonham@gracekirkwood.org) ext. 10

Iris Grote, *Parish Secretary*  
(iris.grote@gracekirkwood.org) ext. 13

Ella Heigham, *Director of Handbells*  
(ella.heigham@gracekirkwood.org) ext. 36

**Rector Emeritus**

The Reverend David K. Fly



514 East Argonne Drive  
Kirkwood, MO 63122

www.GraceKirkwood.org  
314-821-1806